UNOFFICIAL COPY



Doc#: 0415422132 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2004 12:13 PM Pg: 1 of 2

| 9000 | X | | | | |
|---|---|-------------------------------------|---------------------------------|-------------------------------|----------------|
| Release of Deed | Full | Partial | | | |
| Know all Men by these presents, | that BAN | K ONE NA | ("Ba | ank") in | |
| consideration of one dollar, and whereof is hereby acknowledged ROBERTO PERALTA AND EUS | d, does here | by release, con | vey and quit c | iaim unu | <u> </u> |
| representatives and assigns, all whatsoever Bank may have acq 09/06/02 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v LOT 76 IN BARTLEY'S 38TH STREES SUBD IN SEC 35 AND STIN COOK CO, IL | uired in, thro er 002103 gistrars Office the property wit: TREET ADD | 5502 Book e of COOK situated in sa | N.A Page N.A Page id County and | dated N/A re County, i State, | ecorded/ in |
| Property Address: 3340 W 38Th | H PL | CHIC | :AGO | IL | 60632 |
| PIN 16-35-409-032 | | | | | |
| For the Protection of the Owner Recorder or Registrar of Titles i | r, this Releas in whose offi | se shall be filed ce the Mortgag | with the e or Trust of | | |

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/04/04

BANK ONE NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer ,004 CC

> OFFICIAL SEAL SOBONA JONES IOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-20-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: SUE CHERRY

00414511327259

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507