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Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0415422240
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2004 04:15 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0053994778 RLS#: 134111



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THEODORE SDOUKOS
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: NOVEMBER 11, 2003

Recorded on: DECEMBER 05, 2003 as Instrument No. 0333932124 in Book No. --- at Page No. ---

Property Address: 375 ERIE APT /UNIT221, CHICAGO, IL 60610-0000
County of COOK, State of ILLINOIS
PIN# 17091270391100/17091270391021

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 14, 2004

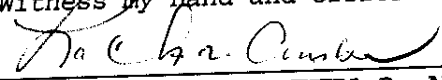
ARGENT MORTGAGE COMPANY, L.L.C.

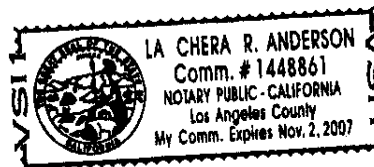
By: 
HAZELLE E. WEISSINGER VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On MAY 14, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



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11/07/03 12:20 FAX 6305297701
11/07/2003 11:51 FAX 630 890 4281
* 11/6/2003 15:09

LANDMARK FINANCIAL
LAW TITLE-BLOOMINGDALE + LANDMARK
Law Title MELISSA BRADFORD →

010/011
008/007
6/7

Law Title Insurance Company
1300 Iniquis Drive, Suite 210
Naperville, Illinois 60563
(630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 191241R

The land referred to in this Commitment is described as follows:

UNIT 2-1 AND PARKING SPACE P-12 IN THE ERIE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THE PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NO. 97719736, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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ALTA Commitment
Schedule C

(191241.FPD/191241R/7)