



Doc#: 0415426251
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/02/2004 02:55 PM Pg: 1 of 3

Mailed and Prepared By:
COLE TAYLOR BANK-Loan Services
9550 W. Higgins Road
Rosemont, IL 60018

W Moore

RECORDER'S STAMP

30F3

This agreement made 17th day of May, 2004 between, Linda M. Winker, single, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 9550 W. Higgins Road, Rosemont, IL 60018 hereinafter called "Lien Holder", and Bank of America, NA.

Whereas, Borrower is the owner in fee of premises situated at 715 W. Barry Lane #B6, Chicago, IL 60657 by this reference made a part hereof)

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 18th day of October, 2002, recorded in the Cook County Recorder's Office on the 30th day of October, 2002 as Document Number 0021199391, being made by Borrower to Lien Holder to secure payment amount of Thirty-Two Thousand and 00/100 dollars (\$32,000.00) plus interest, and a modification of mortgage bearing the date of the 7th day of May, 2004, recorded in the Cook County Recorder's Office on the day of , 2004 as Document Number , being made by Borrower to Lien Holder to secure payment amount of Twenty-Six Thousand and 00/100 dollars (\$26,000.00) plus interest,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Bank of America, NA is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the 12th day of MAY, 2004, made by Borrower to Bank of America, NA to secure payment of One Hundred Forty-Eight Thousand and 00/100 dollars (\$148,000.00) plus interest,

Whereas, Bank of America, NA will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower, and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Bank of America, NA said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted Bank of America, NA.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower:

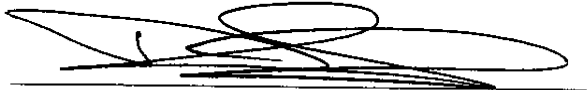
X *Linda M. Winker*
Linda M. Winker

UNOFFICIAL COPY

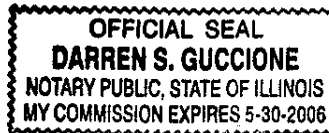
State of Illinois
County of Cook

Before me, the undersigned notary for said County and State, personally Linda M. Winker, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 14 day of May, 2004.



Notary Public



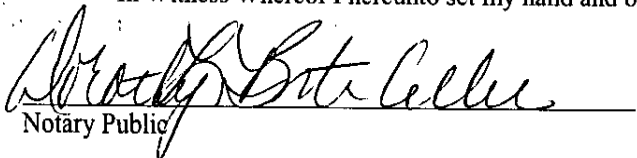
Cole Taylor Bank (Lienholder)

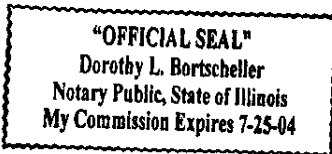
BY: 
Craig Munson, Assistant Vice President

State of Illinois
County of Cook

Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 17th day of May, 2004.


Notary Public



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1: UNIT 715 B-6 IN BARRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 27 IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOT 2 IN BICKORDIKE AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97-213836, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-13, A LIMITED COMMON ELEMENT AS DELIEATED ON THE SURVEY ATTACHED TO THE DECLARATIONAFORESAID AS DOCUMENT 97-213836, IN COOK COUNTY, ILLINOIS.

P.I.N. # 14-28-107-086-1013

COMMON PROPERTY ADDRESS: 715 W. BARRY LANE #B6, CHICAGO, IL 60657

Clerk of Cook County Clerk's Office