IIS INSTRUMENT PREPARED FFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY NILES

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1664289

PAUL

D O'MALLEY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0415431041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/02/2004 10:02 AM Pg: 1 of 2

RELEASE	ΛE	MODE	0 A OF
UELEASE		NIORI	(iA(iF

to FLAGSHIP MORT SATE CORP dated October 15th . 2002, calling for the original principal sum of	RELEASE OF WORTGAGE
dated October 15th . 2002, calling for the original principal sum of	THIS CERTIFIES that a certain mortgage executed by
dated October 15th , 2002, calling for the original principal sum of dollars (\$ 61,250.00), and recorder in Mortgage Record 2876 , page 0030 and or Instrument # 0021202109 and thereafter assigned to on in Book Page , of the records in the office of the Recorder of COOK County, ILLINOIS , more particularly described as follows, to wit: Tax Parcel No. 10274080530000 LOT 44 (EXCEPT THE NORTH 16 FEET) ALL OF LOT 45 AND THE NORTH 5 FEET OF LOT 45 IN ARTHUR MICHEL AND COMPANY'S FIRST ASSITION TO HOWARDFUL SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL ID: 10274080530000 PROPERTY ADDRESS: 7437 NORTH KOSTNER AVENUE, SKOKIE ILLINOIS 60076 Is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of May , 2004. NATIONAL CITY MORTGAGE CO By KIMBERLY A JOHNSON Its SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal	PAUL DO MALLEY AN UNMARRIED MAN
dollars (\$ 61,250.00), and recorder in Mortgage Record2876, page0030	to FLAGSHIP MORT FOR CORP
and or Instrument #	dated October 15til , 2002, calling for the original principal sum of
and or Instrument #	
and or Instrument #	(_\$ 61,250.00), and recorder in Mortgage Record 2006
Page	and or Instrument # 0021202109
Page, of the records in the office of the Recorder of	and thereafter assigned to
County, ILLINOIS	Page of the reserve o
Tax Parcel No. 10274080530000 LOT 44 (EXCEPT THE NORTH 16 FEET) ALL OF LOT 45 AND THE NORTH 5 FEET OF LOT 46 IN ARTHUR MICHEL AND COMPANY'S FIRST ASSITION TO HOWARD'L" SUBDIVISION BEING A SUBDIVISION OF THE WEST 7 ACRES OF LOT 2 OF MOFFMAN'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL ID:10274080530000 PROPERTY ADDRESS: 7437 NORTH KOSTNER AVENUE, SKOKIE ILLINCIS 60076 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of May 2004. NATIONAL CITY MORTGAGE CO By KIMBERLY A JOHNSON SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal	County The Two re
LOT 44 (EXCEPT THE NORTH 16 FEET) ALL OF LOT 45 AND THE NORTH 5 FEET OF LOT 46 IN ARTHUR MICHEL AND COMPANY'S FIRST ASSITION TO HOWARD"L" SUBDIVISION BEING A SUBDIVISION OF THE WEST 7 ACRES OF LOT 2 OF MOFFMAN'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 7437 NORTH KOSTNER AVENUE, SKOKIE ILLINOIS 60076 IS hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of May , 2004. NATIONAL CITY MORTGAGE CO REMARKABLE DE AND THE NORTH AS	Table 1 to 1 t
BEING A SUBDIVISION OF THE WEST 7 ACRES OF LOT 2 OF MOWARD'L' SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOI'. PARCEL ID:10274080530000 PROPERTY ADDRESS: 7437 NORTH KOSTNER AVENUE, SKOKIE ILLINCIS 60076 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this 21st day of May , 2004. NATIONAL CITY MORTGAGE CO By KIMBERLY A JOHNSON SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal	Tax Parcel No. 10274080530000
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of May , 2004. NATIONAL CITY MORTGAGE CO By KIMBERLY A JOHNSON SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal	OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL ID:10274080530000 PROPERTY ADDRESS: 7437 NORTH KOSTNER AVENUE, SKOKIE ILLINCIS 60076
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of May , 2004. NATIONAL CITY MORTGAGE CO By KIMBERLY A JOHNSON SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal	is hereby fully released and satisfied.
By WITHOUT CITY MORTGAGE CO REPRESENTATIONAL CITY MORTGAGE CO REPRESENTATIONAL CITY MORTGAGE CO REPRESENTATIONAL CITY MORTGAGE CO	IN WITNESS WHEREOF, the undersigned has becounts out its
KIMBERLY A JOHNSON SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal	
KIMBERLY A JOHNSON SUPERVISOR/AUTHORIZED SIGNOR	
Ву	KIMBERLY A JOHNSON
	Ву
Its	lts

0415431041 Page: 2 of 2

HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009

Clart's Office

UNOFFICIAL COPY

1664289

PAUL

D O'MALLEY

State of OHIO	
County of MONTGOMERY)	
Before me, the undersigned, a Notary Public in and for said County and State this 21st day personally appeared KIMBERLY A JOHNSON	of <u>May</u>
and, SUPERVISOR/AUTHORIZED SIGNOR	and
NATIONAL CITY MORTGAGE CO	spectively, of
who as such officers for and on its behalf acknowledged the execution of the foregoing instru	
With a second of the foregoing instru	ıment.
with the second and Motorial Soul	
My commission expires: 11 July 1000 Motary Public	