

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1664289
PAUL D O'MALLEY



Doc#: 0415431041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2004 10:02 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PAUL D O'MALLEY AN UNMARRIED MAN

to FLAGSHIP MORTGAGE CORP

dated October 15th, 2002, calling for the original principal sum of _____
dollars

(\$ 61,250.00), and recorded in Mortgage Record 2876, page 0030,

and or Instrument # 0021202109 and thereafter assigned to

_____ on _____ in Book _____
Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 10274080530000

LOT 44 (EXCEPT THE NORTH 16 FEET) ALL OF LOT 45 AND THE NORTH 5 FEET OF LOT
46 IN ARTHUR MICHEL AND COMPANY'S FIRST ASSITION TO HOWARD "L" SUBDIVISION
BEING A SUBDIVISION OF THE WEST 7 ACRES OF LOT 2 OF HOFFMAN'S SUBDIVISION
OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL ID: 10274080530000
PROPERTY ADDRESS: 7437 NORTH KOSTNER AVENUE, SKOKIE ILLINOIS 60076

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of May, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]

KIMBERLY A JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

UNOFFICIAL COPY

1664289

PAUL

D O'MALLEY

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of May 2004, personally appeared KIMBERLY A JOHNSON and _____, SUPERVISOR/AUTHORIZED SIGNOR respectively, of _____

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: April 1, 2009

Holly Niles
Notary Public
HOLLY NILES



**HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009**

Property of Cook County Clerk's Office