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Doc#: 0415431036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2004 09:52 AM Pg: 1 of 2

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LOAN MODIFICATION AGREEMENT

DATE: May 10, 2004

LOAN: 49727-50

WHEREAS, BANK OF PALATINE, One E. Northwest Highway, Palatine, IL, 60067 LOANED Metropolitan Investment Corporation THE SUM OF **Twenty Nine Thousand and no/100 (\$29,000.00) as evidenced by a Note and Mortgage and Loan Modification Agreements executed and delivered on May 3, 1994 and May 13, 1999, respectively which Mortgage is duly recorded in the public records in the Jurisdiction where the mortgaged property is located which Note and Mortgage are hereby incorporated herein as a part of this instrument. Document recorded as No. 94421398, 94421399 and 99545324 respectively in Cook County, Illinois.

WHEREAS, the undersigned, owner of said premises has found it necessary and does hereby request a modification of the terms of said loan for the following reasons:

- THE MATURITY DATE SHALL BE MAY 1, 2009.

ALL OTHER TERMS AND CONDITIONS WILL REMAIN THE SAME.

LEGAL DESCRIPTION:

** UNIT 5-311 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609760 (THE DECLARATION), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. **

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TNY
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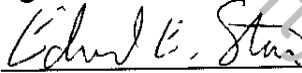
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Commonly Known as: 670 Hill Drive, #311, Hoffman Estates, IL 60194
 PIN: 07-16-200-056-1190

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter.

Therefore, it is hereby agreed that as of the date of this Agreement the unpaid principal balance of said indebtedness is: ** Twenty Five Thousand One Hundred Seventy Seven and 59/100s (\$25,177.59) of which the undersigned promises to pay with interest at 6.50%0 per annum until paid and that Two Hundred Twenty Two and 99/100 (\$222.99) shall be payable per month beginning on the 1st day of June 2004 to be applied first to interest and the balance applied to principal and that in all other respects said Mortgage contract shall remain in full force and effect.

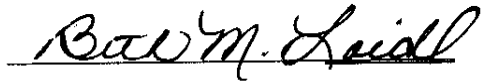
Signed, sealed and delivered the 10th day of May, 2004



Edward E. Stass, President

State of Illinois)
 County of Cook)

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid do hereby Certify that Edward E. Stass, who is personally known to me to be the same persons whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument free and voluntary act for the uses and purposes therein set forth.



This instrument prepared by: Jennifer B.Grealish, One E. Northwest Highway, Palatine, IL 60067

