

UNOFFICIAL COPY



0415433001

SUBORDINATION

Doc#: 0415433001
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 06/02/2004 07:10 AM Pg: 1 of 3

#8190814 / #24056713
OF LIEN
Su/DC 4/3

WHEREAS, Cory Williams by a Mortgage dated February 13, 2004 and recorded in the Recorder's Office of Cook County, Illinois, on _____ as Document Number _____, did convey unto Northbrook Bank & Trust Company certain premises in Cook County, Illinois, described as follows:

THE WEST 20 FEET OF LOT 6 AND THE EAST 10 FEET OF LOT 7 IN LAFLIN'S SUBDIVISION OF LOTS B, C, D, E AND F IN HIGGINS LAFLIN AND FURBER'S SUBDIVISION OF THAT PART WEST OF VINCENNES ROAD OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-07 220-010
PROPERTY ADDRESS: 423 E. 42ND St., Chicago, IL 60653

to secure a note for Twenty six Thousand Three Hundred and no/100 -----dollars (\$26,300.00) with interest as therein provided.

WHEREAS, the said Cory Williams by the Mortgage dated _____ and recorded in said Recorder's Office on _____, as Document Number _____, did convey unto Aim Mortgage Corporation the said premises to secure a Note for Twenty Six Thousand Two Hundred Seventy and no/100-----dollars (\$26,270.00) with interest, payable as therein provided; and

WHEREAS, the note secured by the Mortgage first described is held by Northbrook Bank & Trust Company as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation;

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the Mortgage recorded as Document Number 0415433000 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to Northbrook Bank & Trust Company in hand paid, the said Northbrook Bank & Trust Company does hereby covenant and agree with said Aim Mortgage Corporation that the lien of the note owned by said Northbrook Bank & Trust Company and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said Aim Mortgage Corporation as aforesaid for all advances made or to be made on the note secured by said last named Mortgage and for all other purposes specified therein.

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WITNESS the hand and seal of said Northbrook Bank & Trust Company this 21st day of May, 2004

Northbrook Bank & Trust Company

Kenneth E. Tremaine
Kenneth E. Tremaine, Senior Vice President

Attest:

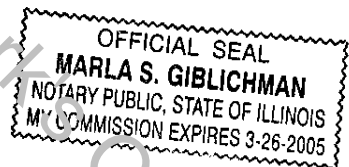
Patricia Klingeman
Patricia Klingeman, Personal Banking Officer

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ Lake

I, Marla S. Gibleichman in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that Kenneth E. Tremaine, personally known to me to be the Senior Vice President of the Northbrook Bank & Trust Company, an Illinois corporation, and Patricia Klingeman, personally known to me to be the Personal Banking Officer of the Northbrook Bank & Trust Company, an Illinois Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Personal Banking Officer, signed and delivered the said instrument of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21st day of May, 2004.

Marla S. Gibleichman (notary seal)



MAIL TO:

Northbrook Bank & Trust Company
1100 Waukegan Road
Northbrook, IL 60062

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008190814 SK
STREET ADDRESS: 423 E. 42ND STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-03-220-010-0000

LEGAL DESCRIPTION:

THE WEST 20 FEET OF LOT 6 AND THE EAST 10 FEET OF LOT 7 IN LAFLIN'S SUBDIVISION OF LOTS B, C, D, E AND F IN HIGGINS LAFLIN AND FURBER'S SUBDIVISION OF THAT PART WEST OF VINCENTES ROAD OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office