

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

10/24



Doc#: 0415433140
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/02/2004 10:08 AM Pg: 1 of 2

Date: 05/18/04

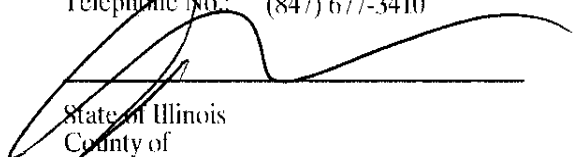
Order Number: 1409 008226013

24052837

1. Name of mortgagor(s): LOIS ALBANESE
2. Name of original mortgage: MORTGAGE BANCORP SERVICES
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 98604621
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-29-208-026-0000
Common Address: 7844 CENTRAL, MORTON GROVE, ILLINOIS 60053


Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DENIS RYAN
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410



State of Illinois
County of

This Instrument was acknowledged before me on _____ by _____ as (officer for/agent of) Chicago Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DENIS RYAN
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

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Legal Description:

THE FOLLOWING DESCRIBED PARCELS TAKEN AS A SINGLE TRACT:

PARCEL 1: THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALSO KNOWN AS LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 1 ROD THEREOF AND EASTERLY OF THE A LINE WHICH RUNS FROM A POINT OF THE SOUTH LINE OF AFORESAID NORTH 1 ROD OF LOT 4, 123.6 FEET WEST OF THE EAST LINE THEREOF TO A POINT ON THE EAST LINE OF LOT 4 BEING THE EAST LINE OF AFORESAID SECTION 29, 294.4 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 1 ROD THEREOF, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 1 ROD OF THE NORTH 41 RODS EAST OF CENTER OF HART'S ROAD OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES LYING WEST OF A LINE DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1 ROD SOUTH POINT BEING 130.4 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH 1 ROD AND EXTENDED IN THE SOUTHEASTERLY DIRECTION TO A POINT ON THE SOUTH LINE OF SAID SOUTH 1 ROD SAID POINT BEING 123.6 FEET WEST OF THE SOUTH EAST CORNER OF SAID SOUTH 1 ROD AND ALSO EXCEPT STREETS AND HIGHWAYS, (EXCEPT THE NORTH 60 FEET OF THE AFORESAID TRACT OF LAND), IN COOK COUNTY, ILLINOIS.