

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/01/04



Doc#: 0415433219
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/02/2004 01:31 PM Pg: 1 of 2

Order Number: 1409 008184551

1. Name of mortgagor(s): NOEL GEWARGES
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): COUNTRYWIDE HOME LOANS
4. Mortgage recording: Vol.: Page: or Document No.: 0320433288
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-17-203-024-0000
Common Address: 7 S. ABERDEEN, #PH3, CHICAGO, ILLINOIS 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/1/04 by undersigned
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

PARCEL 1:

UNIT PH-3 & P-1 IN 7 SOUTH ABERDEEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 26 AND 27 IN ROGERS' SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION, RECORDED AS DOCUMENT 0021436920; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021436920.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 0021436919.

Property of Cook County Clerk's Office