

# UNOFFICIAL COPY

## DISCHARGE OF MORTGAGE AND ASSIGNMENT OF RENTS

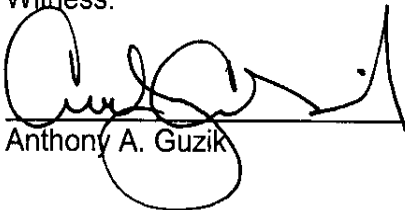
KNOW ALL MEN BY THESE PRESENTS:

8/19/07  
2007

That Charter One Bank, N.A., successor in interest by merger to ST. Paul Federal Bank, successor in interest by merger to Beverly Bank, successor in interest by merger to Beverly-Matteson Bank, successor in interest by merger to Matteson-Richton Bank does hereby certify that a certain Mortgage bearing the date of February 1, 1985, made and executed by Beverly Bank, a corporation of Illinois, as Trustee under Trust Agreement dated March 1, 1970, and known as Trust Number 8-2640 to secure payment of the principal sum of \$300,000.00 and interest and duly recorded on March 8, 1985 as Document Number 27468140 has been satisfied and hereby consents that the **Mortgage be discharged of record**; a certain Assignment of Rents bearing the date of March 1, 1970 made and executed by Beverly Bank, a corporation of Illinois, as Trustee under a Trust Agreement known as Trust Number 8-2640 to secure the payment of the principal sum of \$300,000.00 and interest and duly recorded on March 8, 1970 as Document Number 27468141 has been satisfied and hereby consents that the **Assignment of Rents be discharged of record**; a certain Assignment of Rents bearing the date of June 5, 1993 made and executed by Beverly Trust Company, a corporation of Illinois, as Trustee under a Trust Agreement known as Trust Number 8-2640 to secure the payment of \$712,500.00 and interest and duly recorded on July 12, 1993 as Document Number 93530944 has been satisfied and hereby consents that the **Assignment of Rents be discharged of record**; a certain Mortgage bearing the date of December 27, 1990, made and executed by Beverly Bank, a corporation of Illinois, as Trustee under Trust Agreement dated March 1, 1970, and known as Trust No. 8-2640, to secure payment of the principal sum of \$712,500.00 and interest and duly recorded on February 19, 1991 as Document Number 91075536, with modifications recorded July 12, 1993 as Document Number 93530943 and modification recorded August 1, 1995 as Document Number 95502962, has been fully satisfied and hereby consents that the **Mortgage, as modified, be discharged of record**.

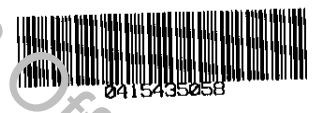
IN WITNESS WHEREOF, the undersigned has caused this discharge to be signed by its duly authorized officers this 22 day of April, 2004.

Witness:

  
 \_\_\_\_\_  
 Anthony A. Guzik

Charter One Bank, N.A.

  
 \_\_\_\_\_  
 Joyce A. Wagner  
 Vice President



STATE OF OHIO                    )  
   ) ss:  
 COUNTY OF CUYAHOGA        )

Doc#: 0415435058  
 Eugene "Gene" Moore Fee: \$46.00  
 Cook County Recorder of Deeds  
 Date: 06/02/2004 08:17 AM Pg: 1 of 2

On this the 22 day of April, 2004 before me, the undersigned officer, personally appeared Joyce A. Wagner, Vice President, who acknowledged she is an officer of Charter One Bank, N.A. and acknowledged that she, as officer being authorized to do so, executed the foregoing instrument on behalf of such Bank for the purpose contained herein.

  
 \_\_\_\_\_  
 Notary Public

*PREP BY*

Please return recorded satisfaction to: Anthony Guzik (EV352) / Corporate Banking, Charter One Bank, N.A. 75 Erieview Plaza, Cleveland, Ohio 44114

LARISA HAWORTH  
 Notary Public  
 In and for the State of Ohio  
 My Commission Expires Nov. 12, 2006

**UNOFFICIAL COPY**

STREET ADDRESS: LINCOLN HIGHWAY & CENTRAL  
 CITY: MATTESON COUNTY: COOK  
 TAX NUMBER: 31-20-200-004-0000

LEGAL DESCRIPTION:

*31-20-201-021, 31-20-202-007*

THAT PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE CROSS CUT IN CONCRETE MEDIAN OF U.S. HIGHWAY ROUTE 30, ALSO KNOWN AS LINCOLN HIGHWAY, AND SAID CROSS BEING THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 20; THENCE WEST ALONG THE EAST AND WEST CENTERLINE OF SECTION 20, A DISTANCE OF 662.26 FEET TO A CROSS CUT IN THE CONCRETE MEDIAN OF U.S. HIGHWAY ROUTE 30, SAID CROSS BEING THE POINT OF BEGINNING; THENCE CONTINUING WEST ON THE EAST AND WEST CENTERLINE OF SECTION 20, A DISTANCE OF 400 FEET TO A CROSS CUT IN THE CONCRETE MEDIAN OF U.S. HIGHWAY ROUTE 30; THENCE NORTHERLY ON A STRAIGHT LINE, SAID LINE BEING 400 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1102 FEET TO A 5/8 INCH ROUND IRON ROD; THENCE WESTERLY ON A STRAIGHT LINE, SAID LINE BEING 1102 FEET NORTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SECTION 20, A DISTANCE OF 295.45 FEET TO A 5/8 INCH ROUND IRON ROD THENCE NORTHERLY ON A STRAIGHT LINE; SAID LINE BEING 33 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 223.84 FEET TO A 5/8 INCH ROUND IRON ROD THENCE WESTERLY ON A STRAIGHT LINE, SAID LINE BEING THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1259.96 FEET TO A 3/4 INCH ROUND IRON ROD; THENCE NORTHERLY ON A STRAIGHT LINE, SAID LINE BEING 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1276.80 FEET TO A 5/8 INCH ROUND IRON ROD, SAID IRON ROD BEING 50 FEET SOUTH OF THE POINT OF INTERSECTION OF THE LAST NAMED LINE WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 20; THENCE NORTHERLY 50 FEET TO SAID POINT OF INTERSECTION WHICH LIES WITHIN BUTTERFIELD CREEK; THENCE EASTERLY ON A STRAIGHT LINE; SAID LINE BEING THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1955.22 FEET TO AN IRON PIPE; THENCE SOUTHERLY ON A STRAIGHT LINE SAID LINE BEING THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, ALSO BEING THE WEST LINE OF RECORDED GLENRIDGE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 2650.06 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 37 FEET OF THE SOUTH 70 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SAID NORTHEAST 1/4) ALL IN COOK COUNTY, ILLINOIS