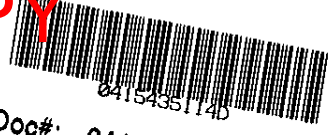


UNOFFICIAL COPY



Doc#: 0415435114  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/02/2004 10:24 AM Pg: 1 of 3

WARRANTY DEED

ILLINOIS STATUTORY  
(Corporation to Individual)

MAIL TO:  
Edward J. Schoen JR  
15030 S. KAVINIA AVE  
St 30  
ORLAND PARK, IL. 60462

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

THE GRANTOR DISTINCTIVE HOMES, LTD.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN 00/100 (\$10.00) DOLLARS and other good and valuable

considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to Marian L. Lukacisin and Tatiana Lukacisin\*\*

(GRANTEES' ADDRESS) 6914 West Crandall Avenue, Unit 2W, Worth, IL 60482 of the Village of Worth County of Cook State of Illinois

all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit: **\*\*as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as TENANTY BY THE ENTIRETY**

SEE ATTACHED LEGAL DESCRIPTION

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 27-32-300-002-0000

Property Address: 11003 Fountain Hill Drive, Orland Park, IL 60462

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of, 19 \_\_\_\_\_.

IMPRESS  
CORPORATE  
SEAL HERE

DISTINCTIVE HOMES, LTD.  
(Name of Corporation)  
BY: [Signature]  
MICHAEL E. CARROLL PRESIDENT  
ATTEST: [Signature]  
LORI SCHMESKI SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1169

BOX 333-CTI

1/1  
2  
SA 2785199  
24040577

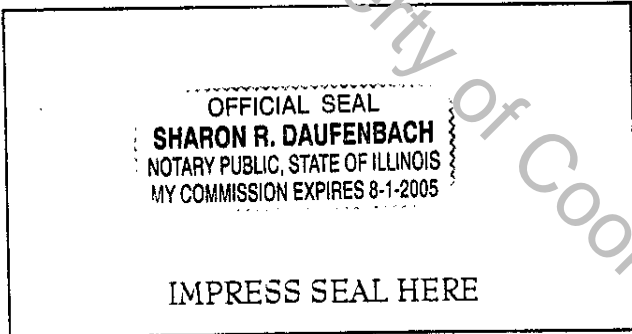
3

STATE OF ILLINOIS  
County of Cook

# UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael E. Carroll personally known to me to be the President of the Distinctive Homes, Ltd. Corporation, and Lori Schmeski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22<sup>nd</sup> day of April 19 2004  
Sharon R. Daufenbach Notary Public  
My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_

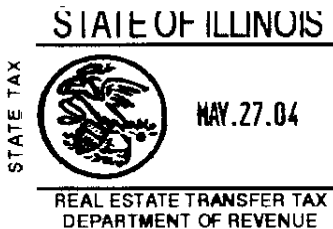


COOK COUNTY - ILLINOIS TRANSFER STAMP

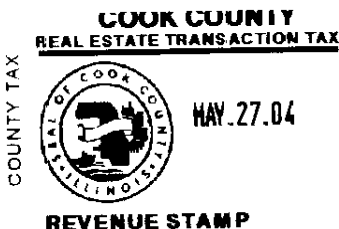
NAME and ADDRESS OF PREPARER:  
Griffin and Gallagher - John Griffin  
10001 S. Roberts Road  
Palos Hills, IL. 60465

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_  
Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).



REAL ESTATE TRANSFER TAX
0036300
FP 102808



REAL ESTATE TRANSFER TAX
0018150
FP 102802

TO \_\_\_\_\_ FROM \_\_\_\_\_  
CORPORATION TO INDIVIDUAL  
WARRANTY DEED  
ILLINOIS STATUTORY

# UNOFFICIAL COPY

LOT 55 IN THE VILLAS OF FOUNTAIN HILLS PHASE 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office