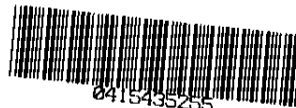


UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140



Doc#: 0415435255  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/02/2004 01:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK  
201 S. STATE STREET  
HAMPSHIRE IL 60140  
25021349755

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO LASALLE NATIONAL BANK, CHICAGO, ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT, DATED JUNE 1, 1998 AND KNOWN AS TRUST NO. 121803 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 14TH day of SEPTEMBER, 1998, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document No. 98838604 & 98838605, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-03-202-007-0000 AS TO PARCEL 1 & 17-03-202-008-0000 AS TO PARCEL 2  
Address(es) of premises: 18 E. BELLEVUE AS TO PARCEL 1 & 20 E. BELLEVUE AS TO PARCEL 2, Chicago

Witness Our hand(s) and seal(s), this 24TH day of MAY, 2004.

By: Danna L. Stuehler  
DANNA L. STUEHLER, VICE PRESIDENT

This instrument was prepared by Cherie M. Tyrrell, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

COUNTY OF DEKALB

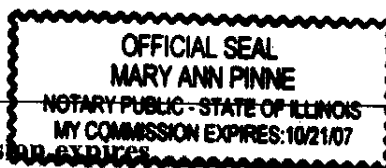
SS

On this 24TH day of MAY, 2004, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER, known to be the VICE PRESIDENT, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Mary Ann Pinne Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_



BOX 333-CTI

-17-

EXHIBIT A  
Legal Description

PARCEL 1: LOT 2 IN THE SUBDIVISION OF THE EAST 83 FEET OF LOTS 45, 46 AND 47 (EXCEPT THE NORTH 4 FEET THEREOF) AND THAT PART OF LOT 45 WEST OF THE EAST 83 FEET AND SOUTH OF THE NORTH 4 FEET AND NORTH OF THE SOUTH 4 FEET OF SAID LOT 45 ALL IN BLOCK 1 IN POTTER PALMERS LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-03-202-007

COMMONLY KNOWN AS: 18 E. BELLEVUE, CHICAGO, ILLINOIS

PARCEL 2: LOT 3 IN THE SUBDIVISION OF THE EAST 83 FEET OF LOTS 45, 46 AND 47 (EXCEPT THE NORTH 4 FEET OF LOT 45) AND THAT PART OF LOT 45 WEST OF THE EAST 83 FEET AND SOUTH OF THE NORTH 4 FEET AND NORTH OF THE SOUTH 4 FEET OF SAID LOT 45 ALL IN BLOCK 1 IN POTTER PALMERS LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTION 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-03-202-008-0000

COMMONLY KNOWN AS: 20 E. BELLEVUE, CHICAGO, ILLINOIS

