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**RELEASE OF MORTGAGE** OR TRUST DEED BY **CORPORATION (ILLINOIS)** 

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE** RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0415435235 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/02/2004 11:52 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, that <u>HealthCare Associates Credit Union</u> of the County of DuPage and the State of Union in consideration of the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receip
whereof is hereby acknowledged. Joes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:  JOHN M PARLICH ALSO KNOWN AS JOHN PARLICH AND ALSO KNOWN AS JOHN
M PARLICH SR AND RENEE E PARLICH ALSO KNOWN AS RENEE ETIENNE
$O_{\mathcal{F}}$
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 29TH day of JUNE 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020756970 to the premises therein described as follows, situated in the County
of COOK State of Illinois, to wit:
PARCEL 1:
ALL OF LOT 33 AND THE WEST 1/2 OF LOT 34 IN K.L. GRENNAN REALTY TRUST EIGHTH ADDITION TO GREENAN HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2:
THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1.
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 09-24-403-074-0000
Address of premises: 7407 W MAIN ST NILES IL 60714
Witness hands and seal this 20 th day of May 2004  Todd J. Niedermeier - Vice President
Joseph J. Krobert Vice President/CEO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF _	DUPAGE
GAIL GARTLEY	2. notony mublic in and face in the
President/Chief Finance are subscribed to foreg	, a notary public in and for said County, in the State CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of Ceredit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice Cial Officer of said corporation, and personally known to me to be the same persons whose names going instrument, appeared before me this day in person and severally acknowledged that as such the President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the rein set forth.
GIVEN under my hand	and official seal, this 20 th day of May , 2004
My commission expires	"OFFICIAL SEAL" GAIL GARTLEY NOTARY PUBLIC  Notary Public, State of Illinois My Comm ssic ) Firpires 10/8/2007  RELFASE DEED By Corporation  HEALTHCARE ASSCRIATES CREDIT UNION
	1151 EAST WARREN VILLE ROAD
	NAPERVILLE, IL 60563
	ТО
	JOHN M PARLICH
	RENEE E PARLICH
	7407 W MAIN ST
	RENEE E PARLICH 7407 W MAIN ST NILES IL 60714
	MAIL TO
	HEALTHCARE ASSOCIATES CU
	1151 E WARRENVILLE RD
	NAPERVILLE IL 60563