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Palm Harbor, FL 34683



Doc#: 0415439030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2004 10:48 AM Pg: 1 of 2

Document Prepared By: T.TEMPLE/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

AMC#: 9000060540
INV#: 1661062992
MIN: 100011990000605409
DM#: 0009134388

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DOVENMUEHLE MORTGAGE COMPANY, L.P.**, a Delaware Limited Partnership, whose address is 1501 Woodfield Road, Schaumburg, IL 60173, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed together with the certain note(s) described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, Said Mortgage/Deed of Trust bearing the date 10/25/93, made by **EDWIN C BUSSERT & CHERYL L BUSSERT** to **GMAC MORTGAGE CORPORATION OF PA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93-886667 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 811 N 2ND AVE MAYWOOD, IL 60153
09/01/03 15-02-329-004 15-02-329-011 15-02-329-012

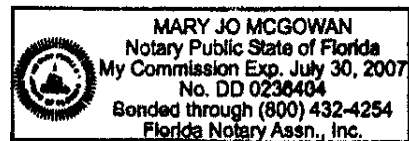
DOVENMUEHLE MORTGAGE COMPANY L.P.

BY: DOVENMUEHLE MORTGAGE, INC., general partner

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this 1st day of September, 2003, by STEVE ROGERS of DOVENMUEHLE MORTGAGE, INC., general partner of DOVENMUEHLE MORTGAGE COMPANY L.P. on behalf of said entity.

MARY JO MCGOWAN Notary Public
My commission expires: 07/30/2007



DMRS3 MB 380MB DC
MERS PHONE 1-888-679-MERS

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1LW

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267

93886667

252
2211324/18

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DEPT-01 RECORDINGS \$31
T#7777 TRAN 1533 11/02/93 14:40:04
#7148 # ~~93-886667~~
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

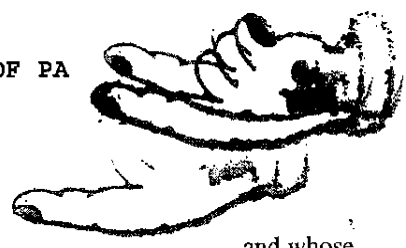
LOAN # 4-006170-71

DEPT-01 RECORDINGS
T#7777 TRAN 1540 11/02/93 15:45:06
#7305 # ~~93-886667~~
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 25, 1993** . The mortgagor is

EDWIN C. BUSSERT AND CHERYL L. BUSSERT, HIS WIFE

("Borrower"). This Security Instrument is given to **GMAC MORTGAGE CORPORATION OF PA**



which is organized and existing under the laws of **PENNSYLVANIA**
address is **8360 OLD YORK ROAD, ELKINS PARK, PA 19117-1590**

, and whose

("Lender"). Borrower owes Lender the principal sum of
SEVENTY THOUSAND AND 00/100 *****

Dollars (U.S. \$ **70,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2008** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 5, LOT 6, LOT 15, (EXCEPT THAT PORTION THEREOF CONDEMNED BY COUNTY OF COOK IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NO. B 257476) ALL IN BLOCK 249 IN MAYWOOD, A SUBDIVISION OF PART OF SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3/50
h

PIN #15-02-329-004
#15-02-329-011
#15-02-329-012

which has the address of **811 N. 2ND AVENUE** **MAYWOOD** [Street, City],
Illinois **60153** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9105).01 Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



Initials: *ECB* *LMB*