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Warranty Deed Statutory (ILLINOIS) (Corporation to Individual)

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/03/2004 08:15 AM Pg: 1 of 4

THE GRANTOR(S)

Above Space for Recorder's use only

ŁMOIS, LLC., an Illinois Corporation

created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of (\$10) TEN DOLLARS, in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

DEANGELER TOLLIVER, 644° SOUTH GREENWOOD AVENUE, UNIT 2, CHICAGO, ILLINOIS 60637

the following described Real Estate situated in the County of in the State of Illinois, to wit:

UNIX NUMBER 6449-2 IN CORNERSTON & CONDOMINIUM, AS DELLINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 11, 12, 13 AND 14 IN L. M. SMITHS PESUBDIVISION OF PART OF WADSWORTH'S ADDITION TO WOODLAWN BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 12 CLYCEPT THAT PART TAKEN FOR ALLEY) IN WADWORTH'S ADDITION TO WCCDLAWN IN THE NORTHEAST 1/4 OF THE NORTHWEST OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE ARATION OF CONDOMINIUM RECORDED JUNE 17, 2003 AS DOCUMENT MBER 0316810005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFS) IN THE COMMON ELEMENTS.

Permanent Index Number (PIN): 20-23-109-025-0000

(This tax number is part of parcel in question and other property)

20-23-109-035-0000

(This tax number is part of parcel in question and other property)

Address(es) of Real Estate: 6449 SOUTH GREENWOOD AVENUE, UNIT 2, CHICAGO, IL 60637

SUBJECT TO: covenants, conditions, and restrictions of record,

BOX 333-CP

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Document No.(s); and to General Taxes for 2003 and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member, Frank Costa this 29th day of April, 2004.

Impress Corporate Seal Here

Frank Costa, Member
Renaissance Developers of Illinois, LLC

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid,

DO HEREBY CERTIFY that Frank Costa personally known to me to be Member of the corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the for going instrument, appeared before me this day in person, and severally acknowledged that as such Member and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and countary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of April, 2004.

Commission expires: 03-26-2005

NOTARY PUBLIC

This instrument was prepared by: John Farano, Jr., 7836 West 193rd Street, Palos Hills, Illinois 60465

MAIL TO:

GINA R. LAMANTIA, ESQUIRE

9240 WEST BELMONT AVENUE

SECOND FLOOR

FRANKLIN PARK, IL 60131

SEND SUBSEQUE'VE TAX BILLS TO:

DEANGELER TOLLIVER

6449 SOUTH GREENVOOD AVENUE, UNIT 2

CHICAGO, IL 60637

OR

Recorder's Office Box No.

OFFICIAL SEA!.

MARY DABROWSKI

NOTARY PUBLIC - STATE OF ILLIN'U'S

MY COMMISSION EXPIRES: 03-26-05

STALE OF ILLINOIS

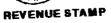


JUN.-1.04

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







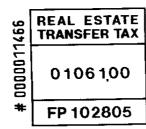


CITY OF CHICAGO



) JUN.-1.04

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE



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EXHIBIT "B"

THE TENANT OF UNIT 2 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE EEVEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 HX3445099 EP

STREET ADDRESS: 6449 SOUTH GREENWOOD

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-23-109-025-0000

LEGAL DESCRIPTION:

UNIT NUMBER 6449-2 IN CORNERSTONE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 11, 12, 13 AND 14 IN L. M. SMITHS RESUBDIVISION OF PART OF WADSWORTH'S ADDITION TO WOODLAWN BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNS/IP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 17 (EXCEPT THAT PART TAKEN FOR ALLEY) IN WADSWORTH'S ADDITION TO WOODLAWN BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXFIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 2003 AS DOCUMENT NUMBER 0316810005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NIMBER P7 AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO

LEGALD

MP6

04/29/04