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0415542242

Return To:
NORTH SHORE TRUST & SAVINGS

700 SOUTH LEWIS AVENUE
WAUKEGAN, IL 60085

ATTN: POST CLOSING

Prepared By:
LINDA L. MORAN

NORTH SHORE TRUST & SAVINGS

700 SOUTH LEWIS AVENUE
WAUKEGAN, IL 60085

Doc#: 0415542242
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/03/2004 10:39 AM Pg: 1 of 2

EC 8343748

24053322

111

ASSIGNMENT OF MORTGAGE

HUNDAL
LOAN #: 1563

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
700 SOUTH LEWIS AVENUE WAUKEGAN, IL 60085

does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A. - A NATIONAL ASSOCIATION**

a corporation organized and existing under the laws of **THE UNITED STATES** (herein
"Assignee"), whose address is **3600 MINNESOTA DRIVE #200 BLOOMINGTON MN 55435**

a certain Mortgage dated **MAY 27, 2004**, made and executed by **LAKHWINDER S. HUNDAL & ANITA HUNDAL, HUSBAND & WIFE**

to and in favor of **NORTH SHORE TRUST & SAVINGS**

upon the following described property situated in **COOK** County,

State of Illinois:

LOT 20 IN PALOS PARK TERRACE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID # **23-35-105-022**

Property Address: **8700 W. 130TH STREET PALOS PARK, IL 60464**

Such Mortgage having been given to secure payment of

TWENTY-FIVE THOUSAND AND 00/100

(\$ **25,000.00**) (Include the Original Principal Amount) which Mortgage is of record in Book Volume, or Liber No. _____, at page _____ (or as No. **0415542242**) of the

COUNTY Records of **COOK**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DocuTech Form 5115 (IL)

DOCUZ171

DOCUZ171.VTX 01/12/2004

Page 1 of 2

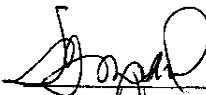
Rev. 10/02

BOX 333-CTI

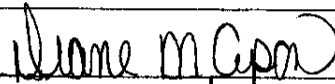
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

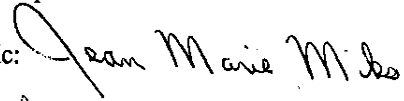

By: FRANK H. MYNARD
Its: EXECUTIVE VICE PRESIDENT

On **May 27, 2004** before
Me, the undersigned, a Notary Public in and for said
County and State, personally appeared
FRANK H. MYNARD
Known to me to be the
EXECUTIVE VICE PRESIDENT


By: DIANE M. CEPON
Its: ASST. SECRETARY

And
DIANE M. CEPON
known to me to be the
ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the *corporate* seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public: 
County: *Lake*
My Commission expires: *9-27-05*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY AND WHEN RECORDED MAIL TO:

NAME	NORTH SHORE TRUST AND SAVINGS
ADDRESS	700 S. LEWIS AVE.
CITY &	WAUKEGAN, IL 60085
STATE	