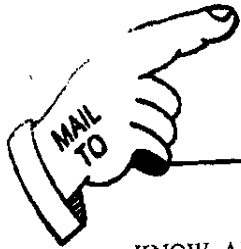


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Instrument Prepared By, Requested by and
Return to:
Becky Griffiths
Accupost Mortgage Services, LLC
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan no: 9373259 Investor ID: 592
Min#:



Doc#: 0415544064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2004 09:55 AM Pg: 1 of 2



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION AS TRUSTEE FOR LASALLE BANK NA FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC., SERIES 2003-HE1 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANITA L SULLINS, AN UNMARRIED WOMAN
Original Mortgagee: ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
Dated: 09/15/2003
Date Recorded: 10/23/2003
Book: Page: Document/Instrument #: 0329639054
Property Address: 4638 W PATTERSON AVE, CHICAGO, IL 60641
Pin #: 13-22-122-028-0000
Legal Description: SEE ATTACHED LEGAL DESCRIPTION
County: COOK

IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION AS TRUSTEE FOR LASALLE BANK NA FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC., SERIES 2003-HE1, by the officer duly authorized, has duly executed the foregoing instrument on 05/07/2004.

EMC MORTGAGE CORPORATION AS TRUSTEE FOR LASALLE BANK NA FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC., SERIES 2003-HE1
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By:
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

This date, 05/07/2004, personally came before me, L. R. DUNCAN Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION AS TRUSTEE FOR LASALLE BANK NA FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC., SERIES 2003-HE1, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

L. R. DUNCAN, NOTARY PUBLIC
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MY COMMISSION EXPIRES 7/11/2006

L. R. DUNCAN
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 07/11/2006

IL-ROM REV 09/00

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LEGAL DESCRIPTION

LQT 4 IN A RESUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 2 IN L.C. CRANDALL'S GRAYLAND SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND A SUBDIVISION OF BLOCK 17, "GRAYLAND" IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office