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Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549



Doc#: 0415546047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2004 08:28 AM Pg: 1 of 2

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SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:17430016 "GROCHOCINSKI" Lender ID:CA3/1669493727 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law holder of a certain mortgage, made and executed by THOMAS R GROCHOCINSKI AND ROBIN GROCHOCINSKI, HUSBAND AND WIFE, AS JOINT TENANTS, originally to COVEST BANC, N.A, in the County of Cook, and the State of Illinois, Dated: 10/27/1998 Recorded: 11/06/1998 in Book/Reel/Sheet 2786 Page/Folio: 0306 as Instrument No.: 08005761, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

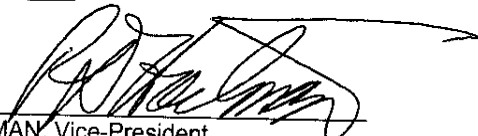
Legal: LOT 7 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 45 FEET OF LOT 8 IN BLOCK 2 IN UMBERLAND PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER AND PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT LR589621 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09071030360000

Property Address: 446 PINEHURST DR, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law
On May 3rd, 2004

By: 
RD HARTMAN, Vice-President

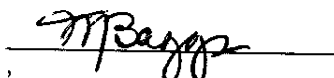
SY
P2
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AGH

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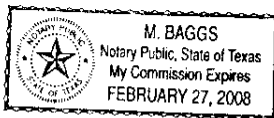
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 3rd, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Jennifer Burns, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office