JNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0415546050 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/03/2004 08:28 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIEN, 176 #:0622613461 "JOHNSON" Lender ID:F75/404/1688190249 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KEVIN C JOHNSON AND MEREDITH FARSTER, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 01/31/2003 Recorded: 02/13/2003 in Book/Reel/Liber: 5194 Page/Folio: 0006 as Instrument No.: 0030212889, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: UNIT 307 AND P-25 IN ST. GEORGE LOFTS CONDOMINUIM DESCRIBED AS FOLLOWS LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS VHICH SURVEY IS ATTACHES AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9989177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-36-214-025-1025

Property Address: 2161 N CALIFORNIA AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750//ica

WASHINGTON MUTUAL BANK, FA

On May 3rd, 2004

RD/HARTMAN, Vice-President

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Texas COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 3rd, 2004.

WITNESS my hand and official seal,

Notary Expires: / /

GLORIA BLACKARD
Notary Public, State of Texas
My Commission Expires
DECEMBER 27, 2006

(This area for notarial seal)

Cook County Clerk's Office Prepared By: Geralding Aguirre, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581