

UNOFFICIAL COPY

PREPARED BY:

Sandra A. Sarelli
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608



Doc#: 0415546088
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2004 08:47 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Thomas W. Toolis, Attorney at Law
14300 S. Ravina
Orland Park, Illinois 60462

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Zdzislaw Szmajlo and Bogumila Szmajlo, husband and wife**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of **October**, A.D. 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **91534729**, and a certain Assignment of Rents dated the 4th day of **October**, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **91534730**, to the premises therein described, as follows, to-wit:

LOT 1 IN O'DONNELL'S CONSOLIDATION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 24-05-208-047-0000

Common Address: **8809 S. Austin Avenue**, situated in the city of **Oak Lawn**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 5th day of April, A.D.2004

ATTEST:

By: Michael J. Schutz
Michael J. Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

By: Paul Gaughan
Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan, personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael J. Schutz, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of April, A.D.2004



SEAL:

Sandra A. Sarelli
Notary Public

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BOX 15