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Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Julie Panucci
4341 North Drake
Chicago, IL 60618



Doc#: 0415546199
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2004 01:52 PM Pg: 1 of 3

Property of Cook County Clerk's Office 3

SATISFACTION

Cenlar Federal Savings Bank #:0013/96060 "Panucci" ID:C30/ Cook, IL
MERS #: 1001358-1501103559-6 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME STAR MORTGAGE SERVICES, LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JULIE J. PANUCCI SINGLE PERSON,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME STAR MORTGAGE SERVICES, LLC
Dated: 05/07/2003 and Recorded 05/30/2003 as Instrument No. 0315033094 in the County of COOK State of ILLINOIS

Legal: See Attached Exhibit "A"

Assessor's/Tax ID No.: 14-17-315-019-0000
Property Address: 4046 North Clark Street Unit E, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Home Star Mortgage Services, LLC
On May 01, 2004

By: 
JOANNE MCGRATH, SECOND VICE
PRESIDENT

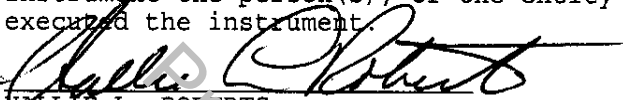
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Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON May 01, 2004, before me, Hallie L. Roberts, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



HALLIE L. ROBERTS
Notary Expires: 03/15/2009

(This area for notarial seal)

Prepared By: Hallie Richards, Center FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900

CMV-20040501-0026 ILCOOK COOK IL BAT: 30364 /0013000360 KXILSOM1

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ST. ADDRESS: 4046 NORTH CLARK STREET UNIT E
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-17-315-019-0000

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS
 UNIT 4048B DESCRIPTION

PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 106.80 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 8 SECONDS WEST 46.49 FEET TO THE POINT OF BEGINNING; THENCE NORTH 10 DEGREES, 01 MINUTES, 52 SECONDS WEST 20.99 FEET; THENCE NORTH 33 DEGREES, 29 MINUTES 47 SECONDS WEST 11.53 FEET; THENCE NORTH 56 DEGREES, 42 MINUTES, 36 SECONDS EAST 17.61 FEET; THENCE SOUTH 33 DEGREES, 27 MINUTES, 24 SECONDS EAST 7.43 FEET; THENCE SOUTH 56 DEGREES, 42 MINUTES, 56 SECONDS, WEST 0.37 FEET; THENCE SOUTH 33 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.64 FEET; THENCE SOUTH 10 DEGREES, 01 MINUTES, 52 SECONDS, EAST 20.89 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 18.85 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SOUTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM).

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.