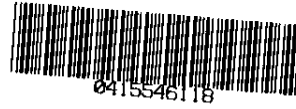


# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 05/24/04

Order Number: 2000 000546434

Doc#: 0415546118  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/03/2004 10:50 AM Pg: 1 of 2

2

1. Information concerning mortgage(s) is as follows:  
MORTGAGE DATED APRIL 29, 2003 AND RECORDED JUNE 20, 2003 AS DOCUMENT 0317142119 MADE BY BRIAN K. HALVERSON AND CYNTHIA J. HALVERSON, HUSBAND AND WIFE TO SIB MORTGAGE CORP. TO SECURE AN INDENTEDNESS IN THE AMOUNT OF \$298,000.00.

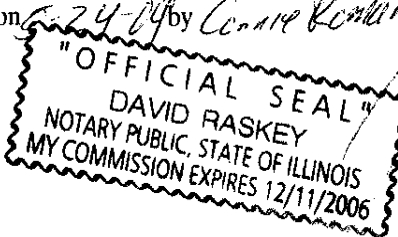
TICOR TITLE 546434

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Dave R. Raskey  
Telephone No.: (630) 574-7272

\_\_\_\_\_  
State of Illinois  
County of

This Instrument was acknowledged before me on 5-24-04 by as (officer for/agent of) Ticor Title Insurance Company.



Notary Public  
My commission expires on

Prepared by: Dave R. Raskey  
Address: 600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521  
Return to: BRIAN K. HALVERSON  
939 WENONAH AVE.

CRT01/RLS OAK PARK, ILLINOIS 60304

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Permanent Index Number: 16-18-302-034-0000

Common Address: 939 WENONAH AVE.  
OAK PARK, ILLINOIS 60304

**Legal Description:**

LOT 35 AND THE SOUTH 6 FEET OF LOT 36 IN BLOCK 1 IN KAUFMAN AND STEPHENS ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office