

Recording Requested By:  
Chase Manhattan Mortgage Corporation

**UNOFFICIAL COPY**



When Recorded Return To:  
PETER DADDOSIO  
4121 N JUDD STREET  
SCHILLER PARK, IL 60176

Doc#: 0415548212  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2004 02:43 PM Pg: 1 of 2

**SATISFACTION**

Paid Accounts Department #: 16337101 "DADDOSIO" Lender ID: 482/0400319357 Cook, Illinois  
MERS #: 100194450000563829 VIN #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FREMONT INVESTMENT AND LOAN holder of a certain mortgage, made and executed by PETER DADDOSIO, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the [REDACTED] and the State of Illinois, Dated: 02/14/2003 Recorded: 03/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030346295, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 26 (EXCEPT THE EAST 125.0 FEET THEREOF) IN BLOCK 1 IN VOLK BROTHERS HOME ADDITION TO SCHILLER PARK BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN WEHRMANS ADDITION TO KOLZ, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCEPT THE SOUTH 417.2 FEET OF THE EAST 660.25 FEET THEREOF) IN [REDACTED] ILLINOIS.

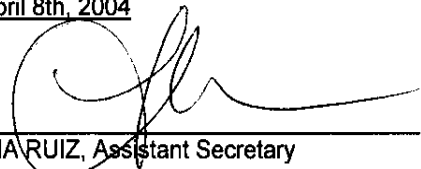
Assessor's/Tax ID No. 12-16-311-066

Property Address: 4121 N JUDD STREET, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FREMONT INVESTMENT AND LOAN

On April 8th, 2004

By:   
TELMA RUIZ, Assistant Secretary



*Handwritten initials/signature*

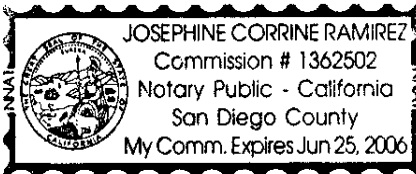
# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San.Diego

ON April 8th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: J. M. WALLS CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office