UNOFFICIAL-C

RELEASE DEED

MAIL TO:

BARBARA M. JONES 5100 MARINE DR. CHICAGO, IL 60640

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001235316

Known All Men by Tness Presents, That

DRAPER AND KLAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the Satz of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

BARBARA M. JONES, A SPINSTER

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 8th day of March A. D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Ill'non as Document No. 96204303 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 5100 MARINE DR., CHICAGO IL 60640

PIN Number: 14-08-403-028-1242

With Clark? NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet togeth :r w the all the appurtenan and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 24th day of November, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL) ASST. VICE PRESIDENT Sharon ASST. SECRETARY James DiGiacomo

Eugene "Gene" Moore Fee: \$28.00

RECORDER'S STAMP

Cook County Recorder of Deeds Date: 06/03/2004 03:11 PM Pg: 1 of 3

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; æ

forth, including the release and waiver Given under my hand and notar	HEY signed, sealed and delivered the sai ary act, for the uses and purposes therein set of the right of homestead. rial seal, this day of ///////////////////////////////////
My commission expires on03-21-07	PATRICIA VILLA, A NOTARY PUBLIC
IMPRESS SEAL HERE	OPPICIAL SUA: NOTARICIA VIL. MY COMMISSIONE EXPERIMENTATE MY CO
	FREM :

0415550189 Page: 3 of 3

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Tunit 23"A" in the 5100 Marine Drive Condominium, as delineated on a survey of the following described real estate:

Lots fifteen (15) and sixteen (16) in White Galt and Proudfoot's Subdivision of Block four (4) in Argyle in Section eight (8), Township forty (40) North, Range fourteen (14), East of the Third Principal Meridian, also accretion to Lot sixteen (16) aforesaid lying Westerly of the West Boundary Line of Lincoln Park as established by Plat recorded March 31, 1908 as Document 4179863 pursuant to decree entered July 18, 1907 in Case No. 280120 in Circuit Court of Cook County, Illinois; which survey is attached as Exhibit 'D' to the Declaration of Condominium recorded as Document 25203727, together with its undivided percentages interest in the common elements, in Cook County, IL.

Mortgagor also hereby grants to the Mortgagees, its Successors and Assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforesaid Declaration of Condominium Ownership.

This mortgage is so ject to all rights, easements, covenants, conditions and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at longth herein.

P.I.14-08-403-028-1242

THIS PHOUR CONSTITUTES AND IS AN INTIGRAL CARL OF THE INSTRUMENT ATTACHED HE ELD.

96204303

Clort's Office