UNOFFICIAL COPY

WARRANTY DEÉD –STATUTORY – ILLINOIS (IND TO IND)

THE GRANTOR(S): JUAN COLON AND ROSA COLON, HIS WIFE, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS, AND OTHER GOOD AND VALUABLE CONSIDERATION CASH IN HAND PAID, CONVEY(S) AND WARRANT(S) TO: DEBRA A. MINGHI, UNMARRIED WOMAN, 457 W. MELROSE, CHGO IL 60657, THE FOLLOWING DESCRIPLD REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOISOTOANY WIT:



Doc#: 0415501243

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 06/03/2004 12:14 PM Pg: 1 of 2

LEGAL DESCRIPT. ON ATTACHED HERETO:

PERMANENT INDEX NUMBER: 14-17-224-030-1002 &

14-17-224-030-1107 & 14-17-224-030-1062

COMMON ADDRESS:

(100 W. MONTROSE, UNIT 202 G28, & P16, CHICAGO, IL 60613

HEREBY RELEASING AND WAIVING ALL, RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. TO HAVE AND TO HOLD SAID PREMISES FOREVER.

DATED/ MAY 27, 2004

STATE OF ILLINOIS) COUNTY OF COOK )

TUAN COLON

**ROSA COLON** 

City of Chicago

Dept. of Revenue

340697

06/01/2004 13:04 Batch 02210 38

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JUAN COLON & ROSA COLON PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

IIOIVILO I L. ID.

DATED: 1

NOTARY PUBLIC

PREPARED BY: MICHAEL W. BRENNOCK, CPA/ATTORNEY AT LAW 39 S. LASALLE STREET, SUITE 1005, CHICAGO, IL 60603 "OFFICIAL SEAL"
MICHAEL W. BRENNOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/22/2006

Real Estate

s2.437.50

MAIL TAX BILLS TO: DEBRA MINGHI / 1100 W. MONTROSE #202 / CHGO IL 60613

RETURN AFTER RECORDING TO: DEBRA MINGHI / 1100 W. MONTROSE #202 / CHGO IL 60613

2

0415501243 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

H-53741

UNIT 202 AND UNIT G28 AND UNIT P16 IN THE VIEWS OF SHERIDAN PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 287, 288, 289, AND 290 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1.4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM ON JANUARY 11, 2000 AS DOCUMENT NUMBER 00027298 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

P.I.N. 14-17-224-030-1002 14-17-224-030-1107 14-17-224-030-1062

C/K/A 1100 W. MONTROSE AVENUE, UNIT 202, G28, AND P16, CHICAGO, ILLINOIS 60613



