UNOFFICIAL CC

Warranty Deed Statutory (ILLINOIS) (Individual to Individual)





Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/03/2004 12:22 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR(S) JESUS C. PEREZ and VENANCIA PEREZ, his wife of the City of Chicago County of Cook the State of Illinois for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to JERRY TRI LEpf Chica GD Illinois to wit:

As per attached Exhibit "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number (PIN): 13-14-201-020-0590.

Address(es) of Real Estate: 4742 NORTH ST. LOUIS

CHICAGO ILLINOIS 60625-53

Dated this 25# day of May 2004

(SEAL) Ven

City of Chicago

Dept. of Revenue 340702

06/01/2004 13:06 Batch 02210 38

Real Estate ransfer Stamp

\$2,925.00

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State of Illinois, County of COOK ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that JESUS C. PEREZ and VENANCIA PEREZ are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25 m of May 2004.

Commission expires AUGUST 13, 2005

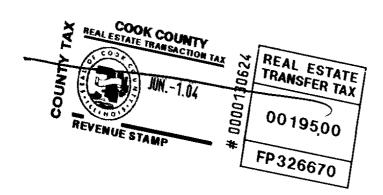
NOTARY PUBLIC

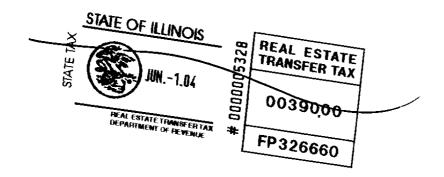
This instrument was prepared by ANTHONY DEMAS, ATTORNEY AT LAW, 5045 NORTH HARLEM AVENUE CHICACO ILLINOIS

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

3717 N. PINE GROWL, Ste 35 Chicken IL 60613 Jerry Teils 4712 N. St. LOUS Chicarro, IL 60625





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Exhibit A

LOT 20 IN BLOCK 68 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCK 22 AND BLOCK 27 AND ALL OF BLOCKS 23, 24, AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEA T 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-14-201-020-0000

CHICA COUNTY CLART'S OFFICE C/K/A 4742 N. SAINT LOUIS AVENUE, CHICAGO, ILLINOIS 60625-5316