

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)



Doc#: 0415501277  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 06/03/2004 02:14 PM Pg: 1 of 3

THIS AGREEMENT, made this 15<sup>th</sup> day of April, 2004, between UNION PLANTERS BANK, N.A., a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_ and duly authorized to transact business in the State of Illinois, party of the first part, and HOME ACQUISITIONS, INC.

100 N. LaSalle Street, Chicago, IL  
(Name and Address of Grantee) 60602

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 43 IN BLOCK 7 IN LEE'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-20-410-006-0000

Address of the Real Estate: 6811 S. ABERDEEN CHICAGO, IL 60621

FIRST AMERICAN

File # 779798

HW 10/1

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MAIL TO:

Home Acquisitions, Inc.  
100 N LASALLE #1111  
CHICAGO IL 60602

SEND SUBSEQUENT TAX BILLS TO:

Home Acquisitions, Inc.  
100 N LASALLE #1111  
CHICAGO IL 60602

STATE OF TENNESSEE )  
 )  
COUNTY OF SHELBY ) ss.

I, PAULA SIMMONS, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Debbie Fly personally known to me to be the Vice President of Logs REO Management Services, Attorney in Fact for UNION PLANTERS BANK, N.A., a Tonia Moore corporation, and Tonia Moore, personally known to me to be the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such AV President and Asst Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this        day of       , 2004.

Paula Simmons  
Notary Public

Expires July 8<sup>th</sup>, 2007

Commission

