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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0415506148

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2004 02:27 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES IN C. #9109012005 "PEREZ" Lender ID:L37/001/0109012005 Cook, Illinois MERS #: 100135532610038810 '/RI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARIA PEREZ A MARRIED WOMAN, originally to MICRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/03/2003 Recorded: 05/07/2003 as Instrument No: 03/12701319, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, oc as hereby cancel and discharge said mortgage.

Legal: LOT 20 IN BLOCK 9 IN W.J. FABIAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 19-14-310-005-0000

Property Address: 3747W 60TH ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HATIONAL BANK OF ARIZONA IT'S SUCCESSORS AND ASSIGNS

On May 7th, 2004

YVONNE STICH, Vice President

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SOME

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON May 7th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska
HENE GUERRERO
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

PARCOCA COUNTY CLERK'S OFFICE Prepared By: Karna Jr eciti, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500