

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank
Loan Servicing Dept.
2107 W. Irving Park Rd.
Chicago, IL 60618



Doc#: 0415506173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2004 03:27 PM Pg: 1 of 2

LOAN NUMBER: 6189-4

FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, FORMERLY KNOWN AS LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, CONVEY, RELEASE and QUIT CLAIM** unto:

**COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE U/T/A/D
3-23-89 A/K/A TRUST NUMBER # 29047**

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of MARCH, 1989 and recorded in the Recorder's Office of Cook County, as Document Number 89166530, to the premises therein described, as follows, to-wit:

Legal Description:

LOT 9 AND 12 IN BLOCK 8 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY ½ OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 3248 N. LINCOLN AVE. AND 1630 W. MELROSE
P.I.N. 14-19-430-017-000 (AFFECTS LOT 9)
P.I.N. 14-19-430-019-000 (AFFECTS LOT 12)**

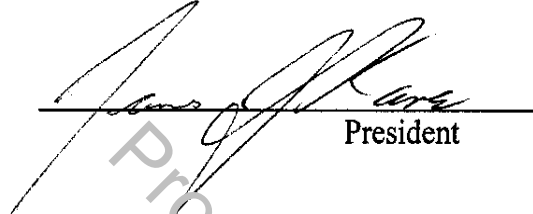
Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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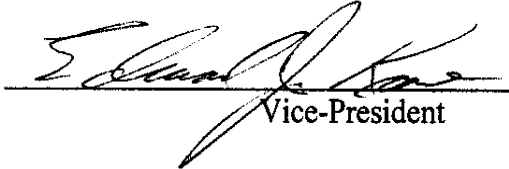
UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 6TH day of MAY, 2004.

ATTEST:



President

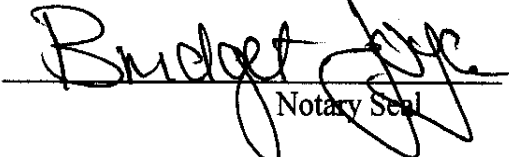


Vice-President

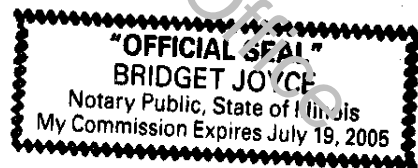
STATE OF ILLINOIS
COUNTY OF COOK

I, BRIDGET JOYCE, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of MAY, 2004.



Notary Seal



THIS INSTRUMENT PREPARED BY:
Mary Rivera
2107 W. Irving Park Rd.
Chicago, IL 60618