## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank Loan Servicing Dept. 2107 W. Irving Park Rd Chicago, IL 60618

LOAN NUMBER: 9514-0



Doc#: 0415506175 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/03/2004 03:27 PM Pg: 1 of 2

### FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the eccipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

### ANA CERBU

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated the 16<sup>TH</sup> day of SEPTEMBER, 2003 and recorded in the Recorder's Office of Cook County, as Document Number 0329042015, and a certain Assignment of Leases and Rents dated the 16<sup>TH</sup> day of SEPTEMBER, 2003 and recorded in the Recorder's office of Cook County as Document Number 03290/2016, and a certain Chattel Mortgage dated the 16<sup>TH</sup> day of SEPTEMBER, 2003 and recorded in the Recorder's Office of Cook County, as Document Number 0329042017, to the premises therein described, as follows, to-wit:

#### **Legal Description:**

LOT 24 IN BLOCK 2 IN KEMPER'S HIGH RIDGE SUBVDIVISION BEING A SUBDIVISION OF A PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6011 NORTH RIDGE P.I.N. 14-06-221-040-0000

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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# **UNOFFICIAL COPY**

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 10<sup>TH</sup> day of MAY, 2004.
ATTEST:

President

Vice-President

STATE OF L'UNOIS COUNTY OF COUK

I, BRIDGET JOYCE, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERED's CERTIFY THAT James J. Kane personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and Edward J. Kane, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10<sup>TH</sup> day of MAY, 2004.

THIS INSTRUMENT PREPARED BY:

Mary Rivera

2107 W. Irving Park Rd.

Chicago, IL 60618

"OFFICIAL SEAL"

BRIDGET JOICE

Notary Public, State of Illinois

My Commission Expires July, 19, 2005