

## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE



Doc#: 0415511092

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/03/2004 08:48 AM Pg: 1 of 2

Date: May 19, 2004

Title Order No.: 796666

Name of Mortgagor(s). Kathleen E. McIntyre

Name of Original Mortgacee: Presidential Mortgage Company

Name of Mortgage Servicer (if any): PNC Mortgage Corporation America Mortgage Recording: Volume: Page: or Document No.: 00675397

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-30-212-029-0000 Vol. 0187

Common Address: 8039 Dartmouth Lane, Hanover Park, IL 60133

1st AMERICAN TITLE order #

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

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This instrument was acknowledged before me on May 19, 2004 by Linda Finn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 8-20-06 OFFICIAL SEAL

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 00555

Mail To: Kathleen E. Mc Intyre, 8039 Dartmouth Lane, Hanover Park, IL 60133

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## UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 22 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT NUMBER 9, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER 20, 828, 255, IN COOK COUNTY,

Property of County Clerk's Office