

UNOFFICIAL COPY



0415513015

Record and Return to: 1205012437
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Handwritten initials

Doc#: 0415513015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2004 10:13 AM Pg: 1 of 2

Corporation Assignment of Real Estate Mortgage

LOAN NO: C01289

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 2002** executed by **ISUF M. CECA, MARRIED TO ERIFILE CECA, AND ELIS CECA, SINGLE PERSON**

to **Bissam Financial Services, Inc.**

** Book: N/A Page: N/A Instrument# 0020577657 on: May 21, 2002*
a corporation organized under the laws of THE STATE OF Illinois
and whose principal place of business is **5215 N. HARLEM AVENUE, CHICAGO, ILLINOIS 60656**

and recorded in **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

5001 Carriage Way #315, Rolling Meadows, Illinois 60008

Loan Amount: \$ 106,650.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

MIT LENDING

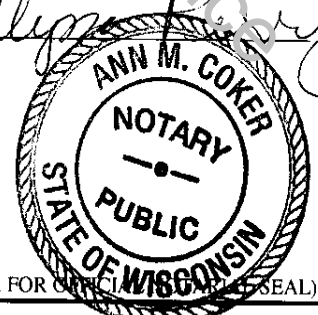
On June 5, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared **KELLY SCHUMANN**

[Signature]
KELLY SCHUMANN
ASSISTANT SECRETARY

known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness: *[Signature]*

Notary Public *[Signature]*
Ann M Coker
My Commission Expires 12-18-05



(THIS AREA FOR OFFICIAL SEAL)

Handwritten initials

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Commitment Number: 60947C

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER A-315 AND PARKING SPACE UNIT NUMBER 106 IN THE FOUNTAINS ON CARRIAGE WAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25046100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-08-123-019-1244 - PARKING SPACE
08-08-123-019-1047 - CONDO

TOWNSHIP: ELK GROVE

PROPERTY ADDRESS: 5001 CARRIAGE WAY, UNIT A315
ROLLING MEADOWS, IL 60008

Property of Cook County Clerk's Office