

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
ISUF CECA
5001 CARRIAGE WAY 315
ROLLING MEADOWS, IL 60008



Doc#: 0415513016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2004 10:13 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205012437 "CECA" Lender ID: L51001/3739918 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by ISUF M. CECA MARRIED TO ERIFILI CECA AND ELIS CECA, A SINGLE PERSON, originally to BISSAM FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 04/26/2002 Recorded: 05/21/2002 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0020577657, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER A-315 AND PARKING SPACE UNIT NUMBER 106 IN THE FOUNTAINS ON CARRIAGE WAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25046100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-08-123-019-1244

Property Address: 5001 CARRIAGEWAY, # 315, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
On May 24th, 2004

By: *Lisa M Ybarra*
LISA M YBARRA, Vice President Loan
Documentation


*28
m-4
e*

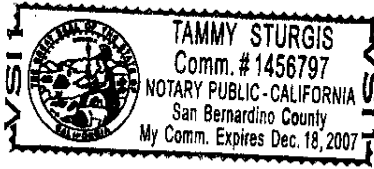
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STATE OF California
COUNTY OF San Bernardino

On May 24th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared LISA M YBARRA, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Nikita McDonald (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office