UNOFFICIAL COPY

Prepared By: TAMAYO FINANCIAL SERVICES 5744 SOUTH PULASKI ROAD CHICAGO, IL 60629

[WHEN RECORDED RETURN TO] NTC -- ATTN: ALAN GRAHAM 2100 ALT. 19 NORTH o, IL 60629 PALM HARBOR, FLORIDA 34683 PBASR Loan #: 4520409 1 101 101 101 101 101 101 10



Doc#: 0415513191 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2004 03:07 PM Pg: 1 of 1

ASSIGNMENT OF REAL ESTATE MORTGAGE

ONE EAST FOURTH STREET, CINCINNATI, OHIO 45202 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE TIGHTS, VILLE AND THE EAST FOURTH STREET, CINCLES ONE EAST 11/21/03 executed by: JESUS M. GONZALEZ JR. MARRIED TO CINDY M. GONZALEZ

238 500.00

to TAMAYO FINANCIAL SERVICES organized under the laws of ILLINOIS 5744 SOUTH PULASKI ROAD CHICAGO, I'. 60629 p ige(s) and recorded in Book/Volume No. IL

and whose principal place of business is , as Document No. 0333727163 described hereinafter as follows:

LOT 9 IN BLOCK 4 IN THE SUBDIVISION OF GLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 7/2 C/OPTS

Commonly known as: 1738 NORTH TROY AVENUE CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. TAMAYO FINANCIAL SLRVICES

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. _ day of Given under my hand and official seal _ 26TH

| Given under my hand | and official seal |
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| CHOPIA IAM | pires Ou los lo4 |
| My Commission Ex | thires Office of |

BY: DAMIEL PERMA

Title

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:00/00/04

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