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Doc#: 0415515044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2004 12:17 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0054635388

The undersigned certifies that it is the present owner of a mortgage made by HILLARY T COX & DAVID BOCHNIAK to MORTGAGE MANAGERS, INC. bearing the date 12/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020078183 re-recd: RE-REC: INST 0020725777 REC'D 7/1/02 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

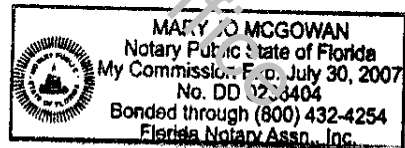
SEE EXHIBIT A ATTACHED
known as: 2029 N RACINE AVE CHICAGO, IL 60614
PIN# 14-32-221-041-1009
dated 05/14/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/14/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH KC 6590 km

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6/11

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24725777

LEGAL DESCRIPTION

Loan No.: 054635388

Borrower: HILLARY T. COX

UNIT 3A AS DELINEATED ON THE SURVEY OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10
FEET OF SAID LOT 37) IN BLOCK 7 IN
MORGAN SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF BLOCK 10 IN
SHEFFIELD'S ADDITION TO CHICAGO, IN
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO AND MADE A PART OF THE DECLARATION
OF CONDOMINIUM OWNERSHIP MADE BY AETNA
BANK, AS TRUSTEE UNDER TRUST AGREEMENT
DATED JUNE 29, 1973 AND KNOWN AS TRUST
NUMBER 10-1775 RECORDED JULY 14, 1978
AS DOCUMENT 24535047 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS AS DESCRIBED IN SAID
DECLARATION (EXCEPTING FROM SAID PARCEL
ALL THE PROPERTY AND SPACE COMPRISING
ALL THE UNITS THEREOF AS DEFINED AND
SET FORTH IN SAID DECLARATION AND
SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-32-221-041-1009

COMMONLY KNOWN AS: 2029 N. RACINE AVE.

#3A, CHICAGO, ILLINOIS 60614

20078183