

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0415515045

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0415515045  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2004 12:17 PM Pg: 1 of 2

L#:0052904117

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM C. HANSEN** to **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY** bearing the date 03/11/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020307107. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 805 GROVE #207 BUFFALO GROVE, IL 60089  
PIN# 03-06-400-035-1134  
dated 05/14/04  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/14/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH KC 6590 km

SV  
SA  
my  
SM

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0320307107

**EXHIBIT 'A'**  
**Legal Description**

Parcel 1: Unit 207-6 in Fireside Terrace Condominium as delineated on a survey of the following described real estate: The North 470 feet, as measured on the East and West lines thereof (except the East 483.06 feet, as measured on the North line thereof, together with the West 200 feet, as measured on the South line thereof, of that part lying South of the North 470 feet as aforesaid, all of the East 22 acres of the South 60 acres of the South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25443084 together with its undivided percentage interest in the common elements.

Parcel 2: Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the right and easements set forth in said Declaration for the benefit of the remaining property described herein.

Property of Cook County Clerk's Office