

# UNOFFICIAL COPY



Doc#: 0415515076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2004 01:39 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100157945

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Stanley R. Schiller and Heide S. Schiller, his wife, in joint tenancy**  
**733 Juniper Rd., Glenview, IL 60025**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of January, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0404842056**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 11 IN THE NORTH 1/2 OF LOT 12 IN BLOCK 2, TOGETHER WITH THE SOUTH 1/2 OF THE 20 FOOT VACATED ALLEY LYING NORTH OF AND ADJACENT TO LOT 11, AS VACATED BY ORDINANCE 1264, DATED OCTOBER 2, 1961, IN CHARLES M. NICHOL'S GLENVIEW ROAD STATION SUBDIVISION, BEING A SUBDIVISION IN SECTION 31 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-31-312-011

Witness hands and seals, May 13, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 13, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

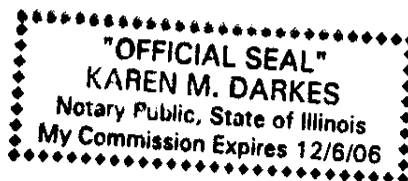
Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen Darkes, Notary Public

Please mail recorded document to:

Stanley and Heide Schiller  
733 Juniper Rd.  
Glenview, IL 60025



*Syes  
PI  
S No  
myes  
Jr*