

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0415515039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2004 12:17 PM Pg: 1 of 2



L#:0056197148

The undersigned certifies that it is the present owner of a mortgage made by **JUAN M TORRES & MARIA CARMEN TORRES** to **CHICAGO MORTGAGE FUNDING, LLC** bearing the date 09/17/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021080652. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 8610 S RUTHERFORD AVENUE BURBANK, IL 60659
PIN#: 19-31-406-125
dated 05/14/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/14/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH KC 6590 km

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J.M.

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Legal Description:

Lot 2 in Parker's Resubdivision of Lot 118 (except the west 180 feet thereof) in Frederick H. Bartletts 1st Addition to Frederick H. Bartletts 79th Street Acres being a subdivision of the West 1/2 of the Southeast 1/4 of Section 31 and West 1/2 of the Northwest 1/4 of said Section 31 and the West 1/2 of the Southwest 1/4 of said Section 31, all in Township 38 North, Range 13, East of the Third Principal Meridian, also the East 1/2 of the Southeast 1/4 of Section 36 Township 38 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded May 4, 1995 as Document Number 95352254, in Cook County, Illinois.

Pin # 19-31-406-125

Property of Cook County Clerk's Office