## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1677003333



Doc#: 0415516001 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2004 08:02 AM Pg: 1 of 1

The undersimed certifies that it is the present owner of a mortgage JOFN J HOFMANN AND CHERYL A HOFMANN CHASE MAIN ATTAN MORTGAGE CORPORATION bearing the date 10/03/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021243884

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 91 IN WOODLANDS 11, BEING A SUBDIVISION OF THAT PART OF LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1-4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORSAID, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS. known as: 160 ABBEYWOOD CIR STREAMWOOD, IL 60107 PIN# 06-14-419-014-000

dated 05/15/2004 CHASE MANHATUAN MORTGAGE CORPORATION

By: STEVE

ROGERS

VICE PRESIDENT

CA'S OFFICE STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 05/15/2004 STEVE ROGERS the VICE PRESIDENT OF CHASE MANHATTAN MORTGAGE CORPORATION on behalf/of/said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 339299 BS36485