

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



Doc#: 0415516024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2004 08:05 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1621217128



The undersigned certifies that it is the present owner of a mortgage made by **DONALD J. SHEPPARD & JOAN M. SHEPPARD** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/15/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 99412885

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 35 IN JOHN M. RAUHOFF'S SUBDIVISION OF PART OF THE SOUTH HALF OF LOTS 1 AND 2 IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1909 AS DOCUMENT NUMBER 4404934.

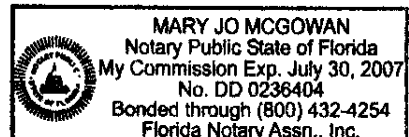
known as: 6924 WEST 173RD PLACE TINLEY PARK, IL 60477  
PIN# 28-30-306-009

dated 05/14/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_  
**STEVE ROGERS VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/14/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
CHAS6 255227 DCZ35884

SY  
PI  
SA  
my  
JA