

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

**When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683**

**L#: 0036305829**



**Doc#: 0415516189**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2004 02:37 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **IGOR LUBAEV** to **Washington Mutual Bank, FA** bearing the date 03/14/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00203178

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 1275 BALDWIN LN UNIT 206 PALATINE, IL 60067  
PIN# 02-12-200-092-1017

**dated 05/13/2004**  
**WASHINGTON MUTUAL BANK, FA**

**By: \_\_\_\_\_**  
**STEVE ROGERS ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/13/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

**MARY JO MCGOWAN**  
Notary Public Commission expires: 07/30/2007



**Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 233299 MLU35619

*SY  
PJ  
SA  
AM  
J.M.*

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## Legal Description

Parcel 1: Unit no. 206 in San Tropai Condominium building two as delineated on a survey of the following described real estate: That part of the south 780 feet, as measured at right angles to the south line thereof, of the northwest  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Commencing at the southwest corner of said northwest  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$ ; thence east along the south line of said northwest  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$ , 757.17 feet (the south line of said northwest  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  being assumed as running due east and west for this legal description); thence north 134 feet to a point for a point of beginning of the parcel of land herein described; thence south 77 feet, thence west 88 feet; thence south 13.4 feet, thence west 217.17 feet; thence north 77 feet; thence east 123 feet; thence north 71.40 feet; thence east 59.17 feet; thence south 58 feet; thence east 123 feet to the point of beginning, in Cook County, Illinois; which survey is attached as exhibit "A" to the declaration of condominium recorded as document number 24917327 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress, for the benefit of Parcel 1, as defined and set forth in master declaration of covenants, conditions and restrictions and easements for San Tropai planned residential development, made by Chicago Title and Trust Company, trust number 1067400, dated March 31, 1976, and recorded April 12, 1976, as document 233448134.