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Document Prepared By: ILMRSD-04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0415516208  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2004 03:10 PM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0020260048



\* 7 0 8 - 0 0 2 0 2 6 0 0 4 8 \*  
Secondary Reference #: 20040602 (R048)  
PIN/Tax ID #: 09-28-128-004 0000

Property Address:  
1983 BIRCH STREET  
DES PLAINES, IL 60016

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARIO SANDOVAL AND PATRICIA L. SANDOVAL, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE BANCORP SERVICES**

Loan Amount: **\$150,000.00**

Date of Mortgage: **2/19/2003**

Date Recorded: **2/28/2003**

Comments:

Document #: **0030284807**

Legal Description : **LOT 4 IN BLOCK 2 IN MCKAY-NEALIS SUBDIVISION OF PART OF THE NORHT 1/2 OF SECTION 28 , TOWNSHIP 41 NORTH , RANGE 12 , EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 16, 1958 AS DOCUMENT 1796434 IN COOK COUNTY, ILLINOIS.** and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/20/2004**.

**WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

*R Murrah*  
RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION



*L Green*  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

*SK  
SM  
my  
S.M.*

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State of **GA**

County of **FULTON**

On this date of **05/20/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia  
Notary Public:



USHA DALMIA  
Notary Public-Georgia  
Fulton County  
My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office