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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

JOEL D. HALPER, ATTY AT LAW
111 WEST WASHINGTON ST, STE 815
CHICAGO, IL 60602

Doc#: 0415518116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2004 01:26 PM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 3507918
PIN No. 19-23-331-051



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 22 AND THE WEST 11 FEET OF LOT 23 IN BLOCK 4 IN W.D. MARDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: **3644 W. 71ST STREET, CHICAGO, IL 60629**
Recorded in Volume **1266** at Page **0060**,
Instrument No. **99262609**, Parcel ID No. **19-23-331-051**,
of the record of Mortgages for **COOK** County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **DELIA REYES-VILLEGAS, AN UNMARRIED PERSON**

J=CNI.024998
(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 18, 2004

COLUMBIA NATIONAL, INC.
FORMERLY KNOWN AS FAINWEBBER MORTGAGE FINANCE, INC.

CARLA TENEYCK
VICE PRESIDENT

M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MAY 18, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INC.
7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, ID 21046 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC