

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Aames Funding Corporation
350 South Grand Avenue
Los Angeles, CA 90071
Attn: Collateral Control
Return To:



Doc#: 0415519037
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/03/2004 09:48 AM Pg: 1 of 4

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

309688 T-999

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

does hereby grant, sell, assign, transfer and convey, unto **Wilshire Credit Corporation**
14523 SW Millikan Way, #200
Beaverton, OR 97005 (herein "Assignee"),
a corporation organized and existing under the laws of _____,
whose address is _____,
a certain Mortgage dated July 16, 2003, made and executed by
ORD WILSON *SINGLE*

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described
property situated in COOK County, State of Illinois:
As per Exhibit A attached hereto and made a part hereof

Parcel ID#: 1013120067
Property Address: 1745 MCDANIEL AVENUE, EVANSTON, IL 60202
such Mortgage having been given to secure payment of Thirty One Thousand Dollars & No/Cents (\$ 31,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0322729200) of the 8/15/03 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (0109).01

12/95
Amended 8/96

Initials: _____

DOC #: 301381 APPL #: 0005998034



SY
P4
SN
M.Y.M.W.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 14, 2003

Aames Funding Corporation DBA Aames Home Loan

Witness

(Assignor)

, Assistant Secretary

By:

Witness

(Signature)

By:

, Assistant Secretary


Attest

Quan Duong

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

 995(IL) (0109).01

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DOC #: 301382 APPL #: 0005998034

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Loan Number: 0005998034

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

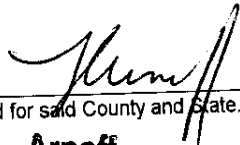
On July 14, 2003, before me, **L. Arnoff**
a Notary Public, in and for

Quan Duong

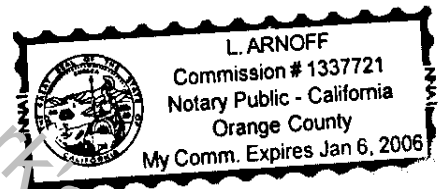
and _____, said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.
L. Arnoff



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3. The land referred to in this commitment is described as follows:

LOT 1 (EXCEPT THE SOUTH 56.58 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) IN CHAPMAN EVANSTON INCORPORATED RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 6 IN ARTHUR T. McINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

M. Scott Gordon
Attorney at Law
5301 W. Dempster, Suite 200
Skokie, IL 60077

Authorized Signatory

Property of Cook County Clerk's Office