

# UNOFFICIAL COPY



Doc#: 0415522102  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/03/2004 12:12 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**JOSEPH ALLEN**  
14105 SOUTH CALHOUN AVENUE  
BURNHAM, IL 60633

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 4674001  
PIN No. 29-01-216-002-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: 14105 S CALHOUN AVENUE, BURNHAM, IL 60633  
Recorded in Volume 9622 at Page 0222  
Instrument No. 0020817901, Parcel ID No. 29-01-216-002-0000  
of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: JOSEPH ALLEN, A MARRIED PERSON, MARRIED TO KIMBERLY EVANS ALLEN

J=CNI.025073  
(RIL1)

**BATCH**


1 of 7

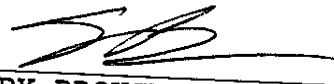
5-1  
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5/4/04

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Loan No. 4674003  
IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on JANUARY 12, 2004

COLUMBIA NATIONAL, INC.  
FORMERLY KNOWN AS PAINEWEBBER MORTGAGE FINANCE, INC.

  
CARLA TENEYCK  
VICE PRESIDENT

  
SANDY BROUGH  
ASSISTANT SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this JANUARY 12, 2004, before me, the undersigned, a Notary  
Public in said State, personally appeared CARLA TENEYCK  
and SANDY BROUGH, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the persons who exe-  
cuted the within instrument as VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, on behalf of \_\_\_\_\_ and  
COLUMBIA NATIONAL, INC.  
7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046

\_\_\_\_\_ and  
acknowledged to me, that they, as such officers, being authorized so  
to do, executed the foregoing instrument for the purposes therein  
contained and that such Corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
CAROL LEE (COMMISSION EXP. 09-01-09)  
NOTARY PUBLIC

CAROL LEE  
NOTARY PUBLIC  
STATE OF IDAHO

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CMT # 4674001

Exhibit "A"  
 FHA Illinois Mortgage  
 Given By: Joseph Allen

20817901

LOT 31 IN BLOCK 7 IN G FRANK CROSIANT'S RIVERSIDE DRIVE ADDITION'S  
 SUBDIVISION OF THAT PART OF THE EAST 1/22 OF SECTION 1, TOWNSHIP 36 NORTH,  
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF MICHIGAN  
 CENTRAL RAILROAD COMPANY'S RIGHT OF WAY SOUTHERLY OF CALUMET RIVER AND  
 EASTERLY OF A LINE DRAWN FROM A POINT 825 FEET NORTHEASTERLY MEASURED ALONG  
 SOUTHERLY BANK OF CALUMET RIVER FROM THE CENTER LINE OF MICHIGAN CENTRAL  
 RAILROAD RIGHT OF WAY TO APPOINT ON SOUTH LINE OF CONER OF SAID NORTHEAST  
 1/4 OF SAID SECTION 1, 1451 FEET EAST OF THE SOUTHWEST CORNER OF SAID  
 NORTHEAST 1/4 EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR A  
 PUBLIC STREET IN THE NORTHEAST CORNER THEREOF IN BOOK 169 OF PLATS, PAGE 12  
 8692933, IN COOK COUNTY, ILLINOIS.  
 PTN: 20-01-216-002

Property of Cook County Clerk's Office