UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

MARGIE M. MELITON 1027 KIP PLACE LEMONI, IL 60439

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 3948897

PIN No. 22-29-409-001-0000



Doc#: 0415522103 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2004 12:12 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain lead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

29-37-11 KENDLER PARK UN 1 ADD TO VLGE OF LEMONT.

SEL - - 29 - TOWN - 37 RANGE 11

Property Address:1027 KIP PLACE, LEMONT, IL 60439

Recorded in Volume ______ at Page ______, Parcel ID No. 22-29-409-001-0000;

of the record of Mortgages for COOK ______, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MARGIE M MELTON

J=CNI.025824 (RIL1)

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JAN SHOW

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IN WITNESS WHEREOF, the undersigned has caused these presents to be

COLUMBIA NATIONAL, INC. FORMERLY KNOWN AS PAINEMERBER MORIGAGE FINANCE, INC.

> CARLA TENEYCK VICE PRESIDENT

 \overline{M} . L . MARCUM ASSISTANT SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this MARCH 4, 2004 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK

and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

ASSISTANT SECRETARY respectively, or behalf of

COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, NO 21046 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=CNI.025824 (RIL2)