### **UNOFFICIAL COPY**



Doc#: 0415526171 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/03/2004 12:21 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000218929392005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, (nc. 1) the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RICHARD WALSH

Property

6617 NORTH CHICORA,

P.I.N. 10324080090000

Address.....

CHICAGO, IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired. in, through, or by a certain mortgage bearing the date 10/31/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3440 of Official Records Page N/A as Document Number 21311728, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

**NETCO** 415 N. LASALLE CHICAGO, IL 60610 CHI 269596-1

Willielee A. Bailey Assistant Secretary

0415526171 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF LOS ANG'LES

I, T. Ramirez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Willielee A. Bailey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing, instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of April. 2004.



T. Ramirez, Notary pholic Commission expires 17/26/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD WALSH 6617 N CHICORA AVE -CHICAGO, IL 60646 ...

Prepared By:

D. Rohrer

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0415526171 Page: 3 of 3

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LOT 14 IN BLOCK 10, IN EDGEBROOK MANOR, BEING A SUBDIVSION OF LOTS 27,32, 33, 34, AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38, AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40,41,42,43, AND 44; THE SOUTHWEST 1/2 OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION, IN THE TOWNSHIPS 40 AND 41 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS), ACCORDING TO THE PLAT THEREFORE REGISTERED ON MARCH 1, 1922 AS DOC. NUMBER 148536, IN COOK COUNTY IL.

