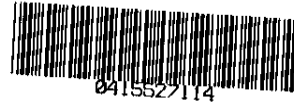


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0415527114
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2004 03:06 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

At c emulnt

Title 533914

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, formerly known as **Mid-City National Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Mid-City National Bank as Trustee Under a Trust Agreement dated September 21, 2000 and known as Trust Number 2894**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the dates **January 1, 2001, June 6, 2001, June 6, 2001, and September 25, 2001** and recorded in the Recorder's Office of Cook County, in the State of Illinois on **April 5, 2001, July 2, 2001, July 2, 2001, and October 11, 2001** respectively, as Document Nos. **0010272910 and 0010272911, 0010580135 and 0010580136, 0010580137 and 0010580138, 0010945450 and 0010945451** respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

THAT PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 14, IN NORTHWESTERN INDUSTRIAL PARK, UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 250 FEET OF THE WEST 871.2 FEET OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 23; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST ¼ OF SECTION 23, A DISTANCE OF 225 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 14, A DISTANCE OF 250 FEET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST ¼, A DISTANCE OF 225 FEET, TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 14, A DISTANCE OF 250 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-23-402-028

Address (es) of premises: 3940 Industrial Avenue, Rolling Meadows, IL 60008

Witness our hands, this 10th of December 2003

MAIL TO:

This instrument was prepared by: **MB Financial Bank, N.A., 1200 N. Ashland, Chicago, IL 60622**

BOX 15

UNOFFICIAL COPY

MB Financial Bank, N.A.

By: *Thomas R. Watts*
Thomas R. Watts, Senior Vice President

By: *Dion Heintz*
Dion Heintz, Vice President

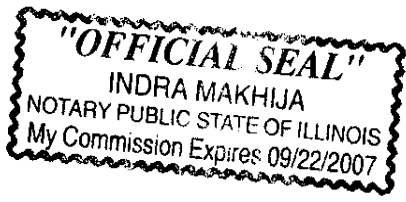
Acknowledgements:

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas R. Watts, Senior Vice President of MB Financial Bank, N.A. and Dion Heintz, Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of December, 2003.

Indra Makhiya
Notary Public



My Commission Expires: 9/22/2007

PROPERTY OF COOK COUNTY CLERK'S OFFICE