

UNOFFICIAL COPY



Doc#: 0415529036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2004 08:15 AM Pg: 1 of 2

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:
DONAL H EGAN
610 W RUHL RD
PALATINE IL 60074

Loan Number: 591-0277811

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONAL H EGAN FOR MCMAHON

Original Mortgagee(S): GREAT NORTHERN FINANCIAL CORPORATION

Original Instrument No: 0020802096 Date of Note: 07/11/2002 Original Recording Date: 07/23/2002

Property Address: 712 N. FRANKLIN AVE PALATINE IL 60067

Legal Description: Lot Block Section Township Range Plat
UNIT #104 BEING THE SOUTHERLY 34.70 FEET OF LOT 30 IN SUTTON PARK PLACE-PHASE 3, BEING A RESUBDIVISION OF LOTS 1 THROUGH 20 IN BLOCK AND LOTS 11 THOUGH 14 IN BLOCK1, TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE , THE NORTHERLY 6 FEET OF ALVA STREET AND THE EASTERLY ANDTHE WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON PLAT OF VACATION REORDED OCTOBER 28,1999 AS DOCUMENT NO. 9015033, ALL IN FRANK E. MERRILL AND COMPANYS GRETER PALATINE, BEING ASUBDIVISION OF THE NORTHEAST QUARTER SECTION 16 LYNING 16 LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NO. 318962, COOK , COUNTY , ILLINOIS

Pin #: 02-16-204-056-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2004.

WELLS FARGO BANK, N.A.,
SUCCESSOR BY MERGER TO
WELLS FARGO HOME
MORTGAGE, INC.
== Gabrielle Harris ==
By: GABRIELLE HARRIS
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

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This instrument was acknowledged before me on 05/24/2004 by GABRIELLE HARRIS, AUTHORIZED OFFICER of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared O Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: CACHE



Property of Cook County Clerk's Office