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Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)

Doc#: 0415529190

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 06/03/2004 10:22 AM Pg: 1 of 3

FIRST AMERICAN File #

THIS INDENTURE, man; this 21^{†K} day of APRIL, 2004 between THE NORTHERN TRUST COMPANY, a corporation created and existing winder and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, parky of the first part, and LATOYA TRASK party of the second part (GRANTEE'S ADDRESS) 17951 HUNTLEIGH CT UNIT #301, COUNTRY CLUB HILLS, Illinois 60478.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

NO. OG - 163

TRANSFER S 305 00

TRANSFER TAX

3

Permanent Real Estate Index Number(s): 28-34-402-022-1077

Address(es) of Real Estate: 17951 HUNTLEIGH CT. #301, COUNTRY CLUB HILLS, Illinois 60475

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise copertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

Cloppin

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its <u>VICE_PRESIDENT</u> and attested by its <u>ASSISTANT_SECRETARY</u>, the day and year first above written.

By Ames Sarge VICE PRESIDENT	ATTEST. Royal C. Clurchassistant SECRET.	ARY
COMPANY and ROGER C. CLARK person corporation, and personally arown to me to be the instrument, appeared before me this day in personal ROGER C. CLARK they signed and delivered to be affixed thereto, pursuant to authorize given	aid County and State aforesaid, DO HEREBY CERTIFY, that to be the <u>ASSISTANT</u> of the THE NORTHERN TRUST ally known to me to be the <u>ASSISTANT</u> SECRETARY, of said assame person(s) whose name(s) are subscribed to the forgeing	
Prepared By: Michael Fisher 120 N Lasalle St 2520 Chicago, Illinois 60602		
Mail To: LATOYA TRASK 17951 HUNTLEIGH CT UNIT #301 COUNTRY CLUB HILLS, Illinois 60478 Name & Address of Taxpayer: LATOYA TRASK 17951 HUNTLEIGH CT. #301 COUNTRY CLUB HILLS, Illinois 60478	REAL ESTATE MANSACTION TAX CO REVENUE STAMP ANTIS' I P.B. 10847 P.B. 10847 P.B. 10847	
	100.88=1884 100.8	

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ALTA Commitment Schedule C

File No.: 810664

Legal Description:

Unit 4-301-17951 Huntleigh Court, in the Hampton Court Condominium, together with its undivided percentage interest in the common elements as delineated and defined in the Declaration recorded October 5, 1995 as document no. 95679316, as amended by document 95823277, recorded November 29, 1995, and as may be amended from time to time, in the t 9. neast).

Cook County Clerk's Office northeast 1/4 of the southeast 1/4 of Section 34, Township 36 North, Range 13, east of the Third Principal Meridian, in Cook County, Illinois.