

# UNOFFICIAL COPY



Doc#: 0415529293  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/03/2004 12:47 PM Pg: 1 of 2

1 OF 2

## WARRANTY DEED

**THE GRANTOR (S),**  
**MARVIN GREEN & PAULA GREEN,**  
of 2300 Emerson, of  
the City of Evanston, County  
of Cook, State of Illinois,

CTIC

for and in consideration of TEN AND NO /100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, **CONVEY and WARRANT to HAROLD EDWARDS AND LISA EDWARDS,** of 7301 N. Ridge Avenue, Chicago, Illinois, the following described Real Estate situated in Cook County, Illinois, to wit:

LNO

LOT 1 IN BLOCK 2 IN A.T. McINTOSH CHURCH STREET ADDITION TO EVANSTON IN SECTION 13 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

QAC

subject to: (a) covenants, conditions and restrictions of record; (b) private, public and utility easements and roads and highways, if any; (c) party wall rights and agreements, if any; (e) special taxes and assessments for improvements not yet completed; (f) any unconfirmed special tax or assessment; (g) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; (1) general taxes for the year 2002 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 2003.

8220590

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 10-13-114-009-0000  
Address of Real Estate: 2300 Emerson, Evanston, Illinois 60201

DATED this 21<sup>st</sup> day of April, 2004.

*Marvin Green*

MARVIN GREEN

(Seal)

*Paula Green*

PAULA GREEN

**CITY OF EVANSTON**

Real Estate Transfer Tax

City Clerk's Office

015370

**PAID** APR 19 2004 AMOUNT \$ 1,115.00

Agent

*mp*

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STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for said County, in the state aforesaid,  
DO HEREBY CERTIFY that MARVIN GREEN AND PAULA GREEN, are

Personally known to be the same person(s) whose name(s) are subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that  
they signed, sealed and delivered the said instrument as their free and voluntary act, for  
the uses and purposes therein set forth, including the release and waiver of the right of  
homestead.

Given under my hand and official seal  
This the 21<sup>ST</sup> of April, 2004.

*Mable Taylor*  
NOTARY PUBLIC



My Commission Expires 12/10/07

Prepared by: Law Offices of Mable Taylor  
Three First National Plaza  
70 West Madison Street, Suite 1400  
Chicago, Illinois 60602

MAIL TO:

*Jeffrey W. Deer Esq.*  
*130 S. Jefferson #501*  
*Ch. cas. IL 60661*

SEND SUBSEQUENT TAX BILL TO:

*Harold Edwards / LISA Edwards*  
*2300 Emerson SUMMITON IL-60601*

